

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (SNT-2141/22)

Dated: 23-01-2023

FOR

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority.

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperatives Building, Sector G-5/2,

<u>ISLAMABAD</u>

FAX NO. 051-9224823

Dear Sir.

TECHNICAL EVALUATION REPORT

(As Per Rule 35 of PP Rules, 2004)

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against tender enquiry having value Rs.500,000/- and above issued from Sui Northern Gas Pipelines Ltd:-

Sui Northern Gas Pipe Line Limited, Name of Procuring Agency 1. Single Stage Two Envelop System (ICB) Method of Procurement 2. PRIMER & POLYMERIC TAPE Title of Procurement 3. CORROSION PROTECTION SNT-2141/22 4. Tender Enquiry No. TS491473E PPRA Ref. No. (TSE) 5. 08-12-2022 at 1530 Hours Date & Time of Bid Closing 6. 08-12-2022 at 1600 Hours

Date & Time of Bid Opening 7. 01 (One) No. of Bids Received 8. As per tender documents

Criteria for Bid Evaluation As under:-

10. Details of Bid(s) Evaluation Name of Bidder	Technical Marks (if applicable)	Rule/Regulation/SBD*/Policy/ Basis for Technical Rejection / Acceptance as per Rule 35 of PP Rules, 2004
M/s International Traders, Lahore rep. M/s Ecopipe, S.L. Spain	(if applicable)	Rule 35 of PP Rules, 2004

11. Accordingly, financial bid of the technically responsive bidder(s) will be opened in due course of time.

Thanking you and with best regards.

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED

> (SHAHZAD RIZWAN SHAMSI) DY, CHIEF OFFICER (PROCUREMENT) for MANAGING DIRECTOR

*Standard Bidding Documents (SBD) The Deputy Director (Monitoring & Implementation). Islamabad

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