



**SUI NORTHERN GAS PIPELINES LIMITED**

**P.O BOX NO. 96, PIRAN GHAIB ROAD, MULTAN**

Ref: PUR/MUL/82

Dated: 19.01.2017

Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Division,  
Government of Pakistan,  
Federal Bank for Cooperatives Building,  
Sector G-5/2,  
Islamabad. Fax # 051-9224823

**PUBLIC PROCUREMENT RULES'2004**  
**EVALUATION RESULT**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules'04 we give hereunder evaluation result of bids received against tender enquiries having value Rs: 1,00,000/- and above issued from Purchase & Stores Department Multan:-

1.	Tender No	MTE-125/16
2.	Brief Description of Goods	Building Material
3.	Tender closing date & time	28.11.2016 AT 11:00 AM
4.	Tender opening date & time	28.11.2016 AT 11:30 AM
5.	Tender Enquiry sent to	12 Supplier
6.	Quotation received from	07 Supplier

NAME OF SUPPLIERS	PRICE-WISE	REMARKS / ACCEPTANCE	
	POSITION	COMMERCIAL	TECHNICAL
M/s Amjad Steel Traders, Multan.	1st Lowest	Acceptable	Acceptable

Accordingly, a purchase order No. M/T/377/2016 Of 06.12.2016 valuing Rs 828,419/- is being placed on **M/s Amjad Steel Traders, Multan.** as 1st lowest bidder.

Thanking you and with best regards.

Yours faithfully,

**SUI NORTHERN GAS PIPELINES LIMITED**

*M. Hafeez Ullah*  
M. Hafeez Ullah

**OFFICER (PROCUREMENT)**  
**MANAGING DIRECTOR.**

For

Copy:

- G.M. (IT/MIS) Lahore. You are requested to display on SNGPL Web site.
- File.



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NAME OF SUPPLIERS	PRICE-WISE	REMARKS / ACCEPTANCE	
	POSITION	COMMERCIAL	TECHNICAL
M/s Malik Sons, Gujranwala.	1st Lowest	Acceptable	Acceptable

Accordingly, a purchase order No. M/T/378/2016 Of 06.12.2016 valuing Rs 970,214/- is being placed on **M/s Malik Sons, Gujranwala.** as 1st lowest bidder.

Thanking you and with best regards.

Yours faithfully,

**SUI NORTHERN GAS PIPELINES LIMITED**

*M. Hafeez Ullah*

M. Hafeez Ullah

**OFFICER (PROCUREMENT)**

For **MANAGING DIRECTOR.**

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