

SUI NORTHERN GAS PIPELINES LIMITED 3.5 KM DEFENCE ROAD OFF RAIWIND ROAD LAHORE.

Ref: SEC-IV/TE/01A/2018

Dated: 09-01-2019

Dy.Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector—G-5/2 Islamabad.

Dear Sir,

Fax #: 051-9224823

PUBLIC PROCUREMENT RULES,2004 BID EVALUATION RESULT

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against tender enquiry issued from Transmission Section-IV, Gujranwala for displaying on PPRA's website:

| 1 | Tender Ref. No. | SEC-IV/TE/01A/2018 | |
|------------------------------------|---|---|--|
| 2 Description of Work Construction | | Construction of RCC retaining wall on 10" dia Sheikhupura-Gujranwala Transmission | |
| 3 | Tandar Clasing Data and Time | gas line at MP-36.10 | |
| 4 | Tender Closing Date and Time Tender Opening Date and Time | 02-01-2019 11:00 A.M. | |
| 5 | Tender documents issued to | 02-01-2019 11:30 A.M. 06 Bidders | |
| 6 | Tender Received from | 03 Bidders | |

Technical and financial results are as under:

| Name of Bidders | | Remarks/Acceptance | |
|-----------------|---------------------------------------|--------------------|------------|
| | | Technical | Commercial |
| 1 | Khadim Brothers | Acceptable | Acceptable |
| 2 | International Engineering Corporation | Not Acceptable | Returned |
| 3 | N . 10 0 | | unopened |
| | National Gas Centre | Not Acceptable | Returned |
| | | | unopened |

Yours faithfully, SUI NORTHERN GAS PIPELINE LTD.

(ASIF ALI RAZA)
CHIEF ENGINEER (T), SEC-IV
for MANAGING DIRECTOR

CC: Chief Officer (IT/MIS), - You are also requested to kindly display

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042-35341180

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