



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated:28.01.2021

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

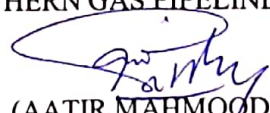
1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Two Envelop System (ICB).
3. Title of Procurement: Air Compressor
4. Tender Enquiry No: SND-2163/20.
5. PPRA Ref. No. (TSE): TS 431578 E
6. Date & Time of Bid Closing: 22.10.2020 at 1530.
7. Date & Time of Bid Opening: 22.10.2020 at 1600.
8. No. of Bids Received: 05 (Five).
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. Allied Engineering, Lhr Rep. M/s. Sullair LLC, USA	Responsive	Responsive	4 th Lowest Priced Bidder
M/s. Greaves Pakistan, Lahore Rep. M/s. Atlas Copco, China	Responsive	Responsive	3 rd Lowest Priced Bidder
M/s. Gaircom Services Lhr Rep. M/s. Rotair S.p.A, Italy	Responsive	Responsive	1 st Lowest Priced bidder
M/s. Delta Enterprises, Lahore Rep. M/s Gardner Denver, UAE	Responsive	Responsive	2 nd Lowest Priced Bidder
M/s. Glowpak Int. Lahore Rep. M/s Xiaman Greenair Precision Machinery Co. Ltd, China	Non-Responsive	--	Technically & Commercially Non-Responsive

Accordingly, Purchase Order is being placed on **lowest Priced bidder basis** on M/s Gaircom Services Lhr Rep. M/s. Rotair S.p.A, Italy.

Thanking you and with best regards,

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(AATIR MAHMOOD)
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for MANAGING DIRECTOR

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