



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 02.01.23

The Deputy Director (Monitoring & Implementation),
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823

EVALUATION REPORT **(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,


In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiry, issued from SNGPL-HO, Lahore:-

- | | |
|-----------------------------------|-------------------------------------|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement: | Single Stage Two Envelope System . |
| 3. Title of Procurement: | Vehicles |
| 4. Tender Enquiry No: | LET/105/22. |
| 5. PPRA Ref. No. (TSE): | 494815 |
| 6. Date & Time of Bid Closing: | 29.11.22 at 1530. |
| 7. Date & Time of Bid Opening: | 29.11.22 at 1600. |
| 8. No. of Bids Received: | 02 (One). |
| 9. Criteria for Bid Evaluation: | As per tender documents. |
| 10. Details of Bid(s) Evaluation: | As under: |

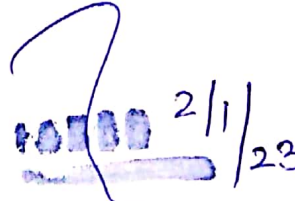
Name of Bidder	Technical (if applicable)	Evaluation Results/Remarks
M/s. Ghandhara Industries Limited, Lahore	Responsive	Responsive.
M/s. Toyota Township Motors (Pvt) Ltd., Lahore	Responsive	Responsive.

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(HAIDER ABBAS)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Copy by post: **The Deputy Director (Monitoring & Implementation), Islamabad**


2/1/23

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