

## Sui Southern Gas Company Limited

## **Procurement Department**

ST-4/B, Block 14, Sir Shah Muhammad Suleman Road, Gulshan-e-Iqbal Karachi 75300, Pakistan. Phone: 9221-99021000 Ext: 1218 / 1216 Fax: 9221-99231583

## **TENDER EVALUATIONS**

## Commercial Evaluation SSGC/LP/PT/1499563

| Name of Procuring Agency:    | Sui Southern Gas Company Limited            |  |  |
|------------------------------|---|--|--|
| Method of Procurement:       | Single Stage, One Envelope                  |  |  |
| Title of Procurement:        | Plastic Moulding Compound                   |  |  |
| Tender Enquiry No.:          | SSGC/LP/PT/1499563                          |  |  |
| PPRA Ref. No. (TSE):         | 465387                                      |  |  |
| Date & Time of Bid Closing:  | December 10, 2021 10:30 AM                  |  |  |
| Date & Time of Bid Opening:  | December 10, 2021 11:00 AM                  |  |  |
| Number of Bids Received:     | 1   |  |  |
| Criteria for Bid Evaluation: | Technical Compliant & Most Advantageous Bid |  |  |
| Detail(s) of Bid Evaluation: | As Per Rules and Tender Terms               |  |  |
| Evaluation Published On:     | January 11, 2022                            |  |  |

| Name of Technical (If                    | Marks/Compliance             |               | Evaluated Cost         | Rule/ Regulation/ SBD*/ Policy/ Basis<br>for Rejection/ Acceptance as per<br>Rule 35 of PP Rules, 2004 |
|--|------------------------------|---------------|------------------------|--|
|  | Financial (If<br>Applicable) |               |                        |  |
| BASF<br>PAKISTAN<br>(PRIVATE)<br>LIMITED | Marks:<br>N/A                | Marks:<br>N/A | PKR<br>26,000,000.00/- | Technically compliant & commercially lowest evaluated bidder. Order Value (Rs.26,000,000/-).           |

|                                 | THE MOST ADVANTAGEOUS BID |
|---------------------------------|---------------------------|
| BASF PAKISTAN (PRIVATE) LIMITED |                           |

| Signature:      |
|-----------------|
| Official Stamp: |

<sup>\*</sup> Standard Bidding Document (SBD)