

## Sui Southern Gas Company Limited

## **Procurement Department**

ST-4/B, Block 14, Sir Shah Muhammad Suleman Road, Gulshan-e-Iqbal Karachi 75300, Pakistan. Phone: 9221-99021000 Ext: 1218 / 1216 Fax: 9221-99231583

## **FINAL EVALUATION REPORT**

(As Per Rules 35 of PP Rules, 2004)

| Name of Procuring Agency:    | Sui Southern Gas Company Limited            |  |  |
|------------------------------|---|--|--|
| Method of Procurement:       | Single Stage, One Envelope                  |  |  |
| Title of Procurement:        | SELF OPERATED REGULATOR                     |  |  |
| Tender Enquiry No.:          | SSGC/FP/PT/RFQ/12829                        |  |  |
| PPRA Ref. No. (TSE):         | TS522748E                                   |  |  |
| Date & Time of Bid Closing:  | November 30, 2023 10:00 AM                  |  |  |
| Date & Time of Bid Opening:  | November 30, 2023 10:30 AM                  |  |  |
| Number of Bids Received:     | 1   |  |  |
| Criteria for Bid Evaluation: | Technical Compliant & Most Advantageous Bid |  |  |
| Detail(s) of Bid Evaluation: | As Per Rules and Tender Terms               |  |  |
| Evaluation Published On:     | January 8, 2024                             |  |  |

|  | Marks/Compliance             |                              | Evaluated          | Rule/ Regulation/ SBD*/ Policy/ Basis  |
|--|------------------------------|------------------------------|--------------------|--|
| Name of Bidder                             | Technical (If<br>Applicable) | Financial (If<br>Applicable) | Cost               | for Rejection/ Acceptance as per<br>Rule 35 of PP Rules, 2004                            |
| TECHNO<br>CONTROLS<br>(PRIVATE)<br>LIMITED | N/A                          | N/A                          | USD<br>11,540.00/- | Technically and commercially compliant<br>evaluated bidder - Order Value<br>USD:11540.00 |

| MOST ADVANTAGEOUS BIDDER          |  |
|-----------------------------------|--|
| TECHNO CONTROLS (PRIVATE) LIMITED |  |

| Signature:      |
|-----------------|
| Official Stamp: |

<sup>\*</sup> Standard Bidding Document (SBD)