

**OFFICE OF THE  
SECTOR COMMANDER, N-5 CENTRAL-II,  
NATIONAL HIGHWAYS & MOTORWAY POLICE  
ALFALAH ORCHARD SOCIETY, SOUTHERN BYPASS,  
NEAR BABAR CHOWK (VEHARI ROAD) MULTAN  
PH: 0330-9222130 & 0330-921113, E-MAIL: [nhmpn5c2@yahoo.com](mailto:nhmpn5c2@yahoo.com)**

No. NHMP/SP/C-II/SO/24/197

Multan, 15-01-2024

To, **The Deputy Director,**  
Public Procurement Regulatory Authority,  
1st Floor, Federal Bank for Cooperatives,  
Ataturk Ave, G-5/2 G-5, Islamabad.

Subject: **REQUEST TO UPLOAD THE TECHNICAL AND FINAL EVALUATION REPORT OF TENDER FOR PURCHASE OF STATIONERY ITEMS FOR N-5 C-II MULTAN FOR THE F.Y 2023-24.**

Kindly refer to the subject cited above.

2. It is submitted that tender for purchase of stationery items for N-5 C-II Multan was floated publically through E-PADS. After opening the technical and financial bids, Technical evaluation report and Final evaluation report has been prepared.

3. In view of the above, it is requested that quarters concerned may kindly be directed to upload the Technical evaluation report and Final evaluation report on PPRA website ([www.ppra.org.pk](http://www.ppra.org.pk)) so that Grievance Committee may resolve the objection (if any) raised by the participated firms in order to continue the tender process.

4. Submitted for kind perusal and further necessary action, please.  
**Encl: as above.**



**(NADEEM ASHRAF WARRAICH) PSP**  
Superintendent of Police/Sector Commander  
Chairman Technical Committee  
NHMP, N-5 Central-II, Multan

**Copy to:**

- i. The SO to DIG / Zonal Commander N-5 Central Lahore.
- ii. The CPO LHQ N-5 C-II Multan.
- iii. Tender File.

# TECHNICAL EVALUATION REPORT

(As Per Rule 35 of PP Rules, 2004)

1.	Name of Procuring Agency:	<u>National Highways &amp; Motorway Police N-5 C-II Multan</u>
2.	Method of Procurement:	<u>Open Tender (Single Stage Two Envelops)</u>
3.	Title of Procurement:	<u>Purchase of Stationery Items</u>
4.	Tender Inquiry No.:	-
5.	PPRA (E-PADS) Ref. No.:	<u>F-231141529</u>
6.	Date & Time of Bid Closing:	<u>12-12-2023 (1130 hours)</u>
7.	Date & Time of Bid Opening:	<u>12-12-2023 (1200 hours)</u>
8.	No. of Bid Received:	<u>03</u>
9.	Criteria for Bid Evaluation:	<u>Sample Based</u>
10.	Details of Bid(s) Evaluation:	<u>The detail is as under:</u>

Name of Bidder	Technical Marks (if applicable)	Rule/Regulation/SBD*/Policy/Basis for Technical Rejection/Acceptance as per Rule 35 of PP Rules. 2004.
M/s Noman & Brothers	Qualified	Stationery items mentioned in tender documents is 52. In which, 50 items are accepted / qualified technically and <b>02 items were rejected technically</b> of all three participated firms because samples provided by all three firms are not as per NHMP specifications.
M/s Tariq Enterprises	Qualified	
M/s Karim & Sons Enterprises	Qualified	



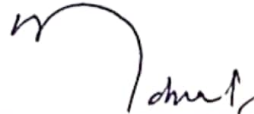
**(MEHMOOD-UR-REHMAN)**  
A/CPO LHQ N-5 C-II Multan  
Secretary Technical Committee

# FINAL EVALUATION REPORT

(As Per Rule 35 of PP Rules, 2004)

1.	Name of Procuring Agency:	National Highways & Motorway Police N-5 C-II Multan
2.	Method of Procurement:	Open Tender (Single Stage Two Envelops)
3.	Title of Procurement:	Purchase of Stationery Items
4.	Tender Inquiry No.:	-
5.	PPRA (E-PADS) Ref. No.:	F-231141529
6.	Date & Time of Bid Closing:	12-12-2023 (1130 hours)
7.	Date & Time of Bid Opening:	12-12-2023 (1200 hours)
8.	No. of Bid Received:	03
9.	Criteria for Bid Evaluation:	Sample Based
10.	Details of Bid(s) Evaluation:	The detail is as under:

Name of Bidder	Marks		Evaluated Cost	Rule/Regulation/SBD* / Policy/Basis for Technical Rejection/Acceptance as per Rule 35 of PP Rules. 2004.
	Technical (If applicable)	Financial (If applicable)		
M/s Noman & Brothers	-	-	Rs.321,404/-	<b>ACCEPTED</b> as per PPRA Rules 36 (b) (ix). <u>02 items were rejected technically as per Technical Evaluation Report.</u>  After the rate evaluation of 50 items (technically qualified) it was result that; 19 items were selected of M/S Noman & Brothers, 14 items of M/S Tariq Enterprises & 17 items of M/S Kareem & Sons Enterprises & being the lowest in competition.
M/s Tariq Enterprises	-	-	Rs.324,066/-	
M/s Karim & Sons Enterprises	-	-	Rs.326,077/-	

  
(MEHMOOD-UR-REHMAN)  
A/CPO LHQ N-5 C-II Multan  
Secretary Financial Committee