



Ref: ADMIN:PSR:4.16

Dated: 30.01.2024

Deputy Director (Monitoring & Implementation),
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building,
Sector G-5/2,
Islamabad

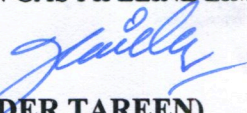
Fax No. 051-9224823/9219149

FINAL EVALUATION REPORT
(As Per Rule 35 of PP Rules, 2004)

In compliance to Rule 35 of Public Procurement Rules, 2004 the financial evaluation report pertaining to our tender enquiry No. PE: 01/24 dated 04.12.2023 issued from Administration Department Peshawar is enclosed herewith.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED


(HAIDER TAREEN)
Senior Admin Officer
for **GENERAL MANAGER (PSR)**

Copy by Post: Deputy Director (Monitoring & Implementation), Public Procurement Regulatory Authority, Islamabad.

FINAL EVALUATION REPORT

(As Per Rule 35 of PP Rules, 2004)

1. Name of Procuring Agency: Sui Northern Gas Pipelines Limited, Regional Office, Peshawar.
2. Method of Procurement: Single Stage-Two envelopes.
3. Title of Procurement: Provision of Janitorial Services at Peshawar Region.
4. Tender Inquiry No.: PE: 01/24
5. PPRA Ref. No. (TSE): TS526988E
6. Date & Time of Bid Closing: 28.12.2023 at 11:00 Hours.
7. Date & Time of Bid Opening: 28.12.2023 at 11:30 Hours.
8. No of Bids Received: Four.
9. Criteria for Bid Evaluation: According to tender documents.
10. Details of Bid(s) Evaluation: As Under.

Name of Bidder	Marks		Evaluated Cost	Rule/Regulation/SBD*/Policy/Basis for Rejection / Acceptance as per Rule 35 of PP Rules, 2004.
	Technical (if applicable)	Financial (if applicable)		
Super Care Services, FSD.	Responsive			The bidder securing 70% & above marks to considered technically responsive.
Ahmad Enterprises, PSR.	Responsive			
APEX HIGH-RISE (Pvt.) LHR.	Responsive			
(Add Columns if Required)				

Most Advantageous Bidder: - M/s Super Care Services, Faisalabad.

11. Any other additional / supporting information, the procuring agency may like to share.

Signature: - 

Official Stamp: - _____

***Standard Bidding Documents (SBD).**