

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, PO. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

Dated: 29.12.2023

FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

Further to our earlier letter ref. PUR-43 (P) dated 06.11.2023, in compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder technical evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency:

2. Method of Procurement:

3. Title of Procurement:

4. Tender Enquiry No:

5. PPRA Ref. No. (TSE):

6. Date & Time of Bid Closing:

7. Date & Time of Bid Opening:

8. No. of Bids Received:

9. Criteria for Bid Evaluation:

10 Details of Bid(s) Evaluation:

Sui Northern Gas Pipe Line Limited.

Two Stage Two Envelop System

Tyres

LEP-037/23

TS518571E

14.09.2023 at 1530 hours.

14.09.2023 at 1600 hours.

03 (Three).

As per tender documents.

As under.

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. Atif Brothers, Lahore	Responsive	Responsive	Technically Responsive for item 1
M/s. Rafiq & Company, Lahore	Responsive	Responsive	Technically Responsive for item 2

Accordingly, following Purchase Order is being placed on Lowest Price bidder's basis on For basis against their respective item.

Name of Bidder	Purchase Order No.
M/s. Atif Brothers, Lahore	HOP/082/23
	HOP/083/23
M/s. Rafiq & Company, Lahore	

Thanking you and best regard.

Yours Faithfully SUI NORTHERN CAS PIPELINES LIMITED

> Sr. Officer (Procurement) for MANAGING DIRECTOR