



GAS HOUSE, 21 KASHMIR ROAD. P.O. BOX 56, LAHORE (PAKISTAN)

Dated:03.01.2024

Ref: PUR-43 (P)

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax # 051-9224823

**TECHNICAL EVALUATION REPORT**  
**(AS PER AMENDED RULE 35 OF PP Rules, 2004)**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: **Sui Northern Gas Pipe Line Limited.**
2. Method of Procurement: **Single Stage Two Envelope System.**
3. Title of Procurement: **DC DRIVE CONTROL 450 KW**
4. Tender Enquiry No: **SN - 4532/23**
5. PPRA Ref./Receipt No: **TS 519411E**
6. Date & Time of Bid Closing: **21.11.2023 at 1530.**
7. Date & Time of Bid Opening: **21.11.2023 at 1600.**
8. No. of Bids Received: **02 (Two)**
9. Criteria for Bid Evaluation: **As per tender documents.**
10. Details of Bid(s) Evaluation: **As under.**

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s Trade Verse, Multan rep. M/s Changzhou Shine Motor Co, Ltd China	Responsive	--	Technically Responsive
M/s Wetco Synergies Pvt Ltd, Multan rep. M/s Crompton Greaves Ltd, Italy.	Responsive	--	Technically Responsive

Accordingly, financial bids of all the technically responsive bidders will be opened in due course of time.

Thanking you and with best regards.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

(SHAHZAD RIZWAN SHAMSI)  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

11/11/2023

CASHI

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