

Evaluation Report - Technical

[As per Rule 35 of PPRA Rules-2004] - Standard Bidding Documents [SBD]

1. Name of Procuring Agency

PIAC

2. Method of Procurement

Single Stage Two Sealed Envelope Basis.

3. Title of Procurement

MEAL TRAY 2/3rd – ABS Rotable Crockery - [Annual]

4. Tender Inquiry No.

FSD-22010230

5. PPRA Ref No.

TS 495 921 E

6. Date & Time of Bid Closing

07-12-2022 1030 Hrs

7. Date & Time of Bid Opening

07-12-2022 1100 Hrs

8. No of Bids Received

FOUR

9. Criteria for Bid Evaluation

As per specification attached with tender documents.

10. Details of Bid Evaluation

User Department/Inspection & Quality Control.

Bidder's Name	Mark			Rule / Regulation / SBD* / Policy /
	Technical (if applicable)	Financial (if applicable)	Evaluated Cost Rs	Basis for Rejection / Acceptance as per Rule-35 off PP Rules, 2004.
DALIEN International → 1-4	Dis Qualified	Not Opened		Bid # 1-4 Sample Not Submitted
SHANGHAI Haoliwen Airline Appliance Co. Ltd. China → 2-4	Qualified	Technical SBD		Sample # 2-4 Acceptable
RAINBOW Corporation → 3-4	Dis Qualified	Not Opened		Sample # 3-4 Not Acceptable
MS Enterprises Karachi → 4-4	Dis Qualified	Not Opened		Sample # 4-4 [A&B] Not Acceptable

Lowest Evaluated Bidder: M/s. SHANGHAI Haoliwen Airline Appliance Co. Ltd. China [Bid # 2-4]

11. Any other Additional / supporting information, the procuring agency may like to share.

Sample No. 3-4 and 4-4 [A&B] were REJECTED because quality is very flimsy and sharp edges which are not safety wise passenger friendly of child friendly the quality material used in the trays is very poor which can result into unbalancing of tray setup while serving passengers.

REJECTED Trays do not have firm base which can result in products shaking while in the air and fall down on customers while serving passengers.

Muhammad Saleem Akhter

DGM Purchases Commercial

Dated; 10th January, 2023

Note. In case of any grievance to any contender on this Evaluation Report, please may contact with General Manager [Procurement] or DGM [Purchase Commercial] on below contact number(s) / email / address within period of 15-days after publication of this report.