



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/097/23)

Date: 04.01.2024

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax # 051-9224823**

### **EVALUATION REPORT** **(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited
2. Method of Procurement: Single Stage Single Envelope
3. Title of Procurement: White Paper
4. Tender Enquiry No: LED/097/23
5. PPRA Ref. No. (TSE): TS522037E
6. Date & Time of Bid Closing: 18.10.2023 at 1530.
7. Date & Time of Bid Opening: 18.10.2023 at 1600.
8. No. of Bids Received: 07 (Seven).
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under.

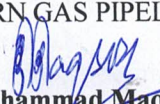
Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. Office Express, Lahore	Responsive	Responsive	Responsive
M/s. Junaid Traders, Lahore	Responsive	Responsive	Responsive
M/s. K & E Enterprises, Lahore	Non-Responsive	Non-Responsive	Non-Responsive
M/s. Jamal & Brothers, Islamabad	Responsive	Responsive	Responsive
M/s. HA International, Lahore	Responsive	Responsive	Responsive
M/s. Atique Traders, Lahore	Responsive	Responsive	Responsive
M/s. Mahmmd & Abuzar Traders, Lahore	Non-Responsive	Non-Responsive	Non-Responsive

Accordingly, following Purchase Order is being placed on lowest priced bidder basis,

Item No.	Name of Bidder	Purchase Order No.
01	M/s. Jamal & Brothers, Islamabad	HOD/262/23
02	M/s. HA International, Lahore	HOD/263/23

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

Thanking you and best regard.

  
(Muhammad Maqsood)  
Senior Officer (Procurement)  
for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad