MILITARY ENGINEER SERVICES

NOTICE OF TENDER

| | | | | =:::::115 | E AL AM | | | | |
|--|---|----------------|----------------------------|--|------------------|----------------------------------|--|---|--|
| 1 | Name of Officer/Official | | | XEN ,FAKHAR-E-ALAM | | | | | |
| 2 | Designation | | | Garrison Engineer (Army) Hospital Lahore | | | | | |
| 3 | Department/Section | | | MES (Army) Hospital Lahore Cantt | | | | | |
| 4 | House/Street No with Station | | | CMH Lahore Cantt | | | | | |
| 5 | P.O Box No with Postal Code | | | Nil | | | | | |
| 6 | Cantonment Area | | | Lahore Cantt | | | | | |
| 7 | City Name with District and Tehsil | | Lahore | | | | | | |
| | Phone/Fax/Mobile No of Officer/Official Compile Reference/ Address of Regiments/ Battalion/ Garrison Engineer (Army) Hospital Lahore Cantt | | | | | | | hore Cantt | |
| 9 | | | | | | | | | |
| | Ordinance Unit/Spare Depot EME Regional | | | | | | | | |
| | Workshop/Care Centres/Core etc (in case of Pak | | | | | | | | |
| | Army/Navy/Air force & MES Offices) | | | | | | | ing works:- | |
| 10 | Army/Navy/Air force & MES Offices) The office of Garrison Engineer (Army) Hospital Lahore Cantt invite sealed tenders for the following works:- | | | | | | | | |
| 9 | Repair / Renov / Maint Works at Adm Block, IMRC, ACC, ACH, HULS, Cl House / Dining Hall, Kitchen and Block-1, 2 & 3, at CMH LRC Under GE (A Hosp LRC Provn / Repl of UPS, Nurse Call Sys, for Block-1, 2 & 3 at CMH Lhr TC works Elect / Water Sup / Sui Gas, Tube Well, Transformers AOR CMF | | | | | , E, | Est Cost shown on Tender documents | | |
| d. DC works Resdl / Non Resdl works B&R AOR CMH Lhr. | | | | | | | | | |
| | | | | | | | | | |
| 11 | The contractors are required to submit their applications for issuance of tender documents alongwith the complete credentials as shown at (Serial 9). The applications shall be scrutinized and the tender document will only be issue to the firm who have sufficient experience in the relevant filed and satisfy other specific conditions required for the job and area. Applications should reach the above mentioned office before 21 Apr 2025. Tenders will be issued to the scrutinized contractors on 22 Apr 2025. The tenders must be received in the accepting office by 1130 hrs on 29 Apr 2025 and will be opened at 1200 hrs on the same data. OTE:- Contractors shall provide certificate that they are not involved in any type of litigation with Government. | | | | | | | | |
| - No | | | | | | | | | |
| NC | <u>IOTE:-</u> Contractors shall provide certificate that they are not involved in any type of insgalor with Covernment. Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's | | | | | | | | |
| De | epartment in the Court of Law and that | no special rep | OIL OI DI | COLOTO C | и поросии | | 139,000,000 | | |
| 12 | Branch GHQ) is outstanding against them. 2 All contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC) and wil | | | | | | | | |
| 12 | submit a copy of their registration. Contractors not registered with PEC are ineligible to apply. | | | | | | | | |
| 13 | Submit a copy of their registration. Contractors not registered with PEC are mengine to apply. 13 Contractor born on approved list of MES in Category 'E' and above and also having experience of this | | | | | | | | |
| 13 | should only apply. | | | | | | | | |
| 14 | Contractors who desire may be present at the time of opening of tenders. | | | | | | | | |
| 15 | it is the second of the Delegated tenders will be dealt with as | | | | | | | | |
| " | per para 33 (i) PPRA rules. | | | | | | | | |
| 16 | Contractors will furnish their application, proof of their being on approved list of MES/ Housing Directorate/FWO/C&W Deptt/ renowned civil firm, financial statement, skilled personnel & equipment/plant detail of similar works executed/ in hand for the last three years costing over 5 Million on the proformal appended below:- | | | | | | | | |
| 17 | Name of the work executed during the last 3 years and in hand | Amount | Time illowed Months) | Date of Comm | Date of Compl | Perce Progre of wor han | ess k in | Performance Report on each work by the Engineer in Charge | |