

Tender No.

## PAKISTAN SECURITY PRINTING CORPORATION (PVT.) LTD.

(WHOLLY OWNED SUBSIDIARY OF STATE BANK OF PAKISTAN)

Description of Job / Items

## TENDER NOTICE NO. LP/T-2154/25

## DISPOSAL OF REINFORCEMENT STEEL WOODEN PACKING BOXES

SEALED QUOTATIONS ON THE PRESCRIBED TENDER FORMS ARE INVITED FROM SCRAP DEALERS / CONTRACTORS / AUCTIONEERS HAVING MANDATORY NTN REGISTRATION FOR THE SALE OF FOLLOWING DISPOSAL OF SCRAP / WASTE MATERIAL AT PSPC PREMISES ON "AS IS WHERE IS BASIS".:

Earnest

Money

**Bid Opening** 

Date & Time

Bid Doc.

Submission

Specification / BOQ / Detail attached with relevant document.  ENDER IS AVAILABLE AT PPRA WEBSITE "www.ppra.org.pk" AND AT PSPC WEBSITE "www.psc.g  TENDER DOCUMENTS CONTAINING THE GENERAL CONDITIONS OF THE CONTRACT, INCLUDETAILS / SPECIFICATIONS, ETC., ARE AVAILABLE ON THE PSPC PVT. LTD. WEBSITE. BIDDER TO DOWNLOAD COMPLETE BID/TENDER DOCUMENT AND DROPPED IN THE TENDER BOX PVT. LTD. FACTORY MAIN GATE OF PAKISTAN SECURITY PRINTING CORPORATION PVT. LTD JINNAH AVENUE, MALIR HALT, KARACHI ON OR BEFORE ABOVE-MENTIONED DATE & TIME B  ITEMS CAN BE INSPECTED AT OUR LOCATION ON ALL WORKING DAYS FROM MONDAY TO FRII TO 4.30 PM BY ARRANGING PRIOR APPOINTMENT WITH THE OFFICIAL OF (SALVAGE YAA APPLICATION/EMAIL (purchase.local@pspc.gov.pk) / TELEPHONE NO.021-99248511-15 (Ext. TENDER NUMBER MUST BE MARKED CLEARLY ON OUTER COVER OF THE ENVELOPE. TENDEF IN PRESENCE OF THE BIDDERS, WHO DESIRE TO ATTEND. CONDITIONAL / INCOMPLETE TEN CONSIDERED.  THE BID(S) ALONGWITH BID SECURITY AS MENTIONED IN THE TABLE ABOVE SHALL BE IN ORDER / DEMAND DRAFT (CHEQUES WILL NOT BE ENTERTAINED) OR AN UNCONDITIONAL DENFORCEABLE IN PAKISTAN IN FAVOUR OF "PAKISTAN SECURITY PRINTING CORPORATION TENDER DOCUMENT MAY BE ADDRESSED TO "TENDER OPENING COMMITTEE". IN CASE OF HOWILL BE OPENED ON THE NEXT WORKING DAY.  OFFERED PRICE SHOULD BE EXCLUDING TAXES AND SALES TAX SHOULD BE SHOWN SEPAR WILL BE RECOVERED FROM THE SUCCESSFUL BIDDERS AS PER LAW ON THE DISPOSAL OMATERIAL.  IN CASE OF ANY QUERY, PURCHASE DEPARTMENT MAY BE CONTACTED ON TELEPHONE NOT (EXT. 2218) FAX NO. 021-99248534 DURING WORKING HOURS (8:30 A.M. TO 5:30 P.M.) MC	EL 13,000 Boxes (Approx.)
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EXCLUDING PUBLIC HOLIDAYS.	
7 OTHER TERMS & CONDITIONS AS PER TENDER DOCUMENT.	

Muhammad Asad Khan Deputy General Manager (Purchase) DEPUTY GENERAL MANAGER LM. (PURCHASE)

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