



سوئی ناردرن گیس  
Sui Northern Gas

Gas House, 21- Kashmir Road, Lahore,  
Pakistan.

+92-42-99082000-06

customerservices@sngpl.com.pk

www.sngpl.com.pk

Ref:CA/AR-2024

Date: 03.02.2025

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division,  
Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2, Islamabad.

**SUBJECT: INVITATION TO BID**  
**(TENDER ENQUIRY NO. CA/AR-2024)**

Dear Sir/Madam,

In compliance of the Rule 12 of the Public Procurement Rules, 2004, we give hereunder the information pertaining to tender enquiry for Designing & Printing of Annual Report and Notices of Meeting & Envelope for displaying on PPRA's website:

Tender Enquiry No.	= CA/AR-2024
Brief Description	= Designing & Printing of Annual Report and Notices of Meeting & Envelope
Person to be contacted	= Mr. Abdul Rauf Khan, Chief Officer (Corporate Affairs) Telephone No. 042-99201044
Newspaper Advertisement on	= February 1 & 2, 2025
Tender Closing date and time	= February 18, 2025 at 1530 Hrs.
Tender opening date and time	= February 18, 2025 at 1600 Hrs.
Cost of Tender documents	= Rs.2,500/-
Bid Security	= Rs.40,000/-
Issuance of Tender Documents / receiving bids	= Interested Designers/Printers may purchase tender documents up to a day before the closing date of tender on request along with copies of valid GST, NTN and Professional Tax Certificates during 11:00 and 12:30 hours of any working day keeping in view tender opening date from Corporate Affairs department, 5 <sup>th</sup> Floor, Gas House, 21-Kashmir Road, Lahore.

With kind regards,

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

(Abdul Rauf Khan)

**Chief Officer (CA) / DCS**  
*for* MANAGING DIRECTOR