

Assistant Director ✓
Rizwan Mehmood
PPRA Federal Bank for
Co-Operative Building 1st Floor
Sector G-5/2 Near SBP, Islamabad

REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDER

1. Requisition for advertisement of MES Notice of Tender is sent herewith for up-loading at PPRA website as desired.
2. Necessary bill on account of up-loading may be forward to this office for payment, please.


(RIZWAN KARIM)
SON LDR
GE (AIR) MUSHAF

MILITARY ENGINEER SERVICES
NOTICE OF TENDER

The office of GE (Air) Mushaf (Sargodha) invites sealed tenders for following works in the light of PPRA Rule 13(1) of 2004.

(a)	Repair / Maint / Replacement of electric cables	(S)	Rs. 2.789 (M)
(b)	Repair / Maint work in Delta area	(S)	Rs. 3.200 (M)
(c)	Repair / Replacement / Maint works in CCS Shelters	(S)	Rs. 0.638 (M)
(d)	Replacement of u/s electric fitting / fixture at CCS Shelters	(S)	Rs. 0.353 (M)
(e)	Repair / Replacement of u/s water supply items	(S)	Rs. 0.305 (M)
(f)	Repair / Replacement / maint 7 polishing	(S)	Rs. 0.860 (M)
(g)	Repair / Maint work at Green-I & II at GMCC at ACE Complex	(S)	Rs. 2.011 (M)
(h)	Repair of crack filling, joint filling, epoxy paint	(S)	Rs. 2.943 (M)
(i)	Repair / Maint work at Barrack area	(S)	Rs. 0.225 (M)
(j)	Repair / Maint and polishing work of furniture items	(S)	Rs. 0.153 (M)
(k)	Repair / Maint of Air Conditioning unit	(S)	Rs. 3.652 (M)
(l)	Replacement of u/s electric fitting fixture at Airmen Barrack	(S)	Rs. 0.881 (M)
(m)	Repair / Maint of water supply fitting / fixture	(S)	Rs. 1.423 (M)
(n)	Bazar Supply material B&R / AF	(S)	Rs. 3.000 (M)
(o)	Bazar Supply material E&M	(S)	Rs. 3.000 (M)
(p)	Bazar Supply material F&S	(S)	Rs. 3.000 (M)
(q)	Bazar Supply material W/S/Sui gas, etc	(S)	Rs. 3.000 (M) Each
(r)	T.C Internal / External electrification, Airfield lighting system	(S)	Rs. 3.000 (M) Each
(s)	T.C Internal / External water supply, Turbine, POL, Sui Gas, Vehicles etc	(S)	Rs. 3.000 (M) Each
(t)	T.C / DC B&R, Airfield	(S)	Rs. 3.000 (M)
(u)	T.C B&R	(S)	Rs. 3.000 (M)
(v)	D.C B&R	(S)	Rs. 3.000 (M)
(w)	Bazar Supply Sui Gas	(S)	Rs. 3.000 (M)
(x)	T.C for Repair / Maint Generator	(S)	Rs. 3.000 (M)
(y)	T.C External Electrification	(S)	Rs. 3.000 (M)
(z)	T.C Internal Electrification	(S)	Rs. 3.000 (M)
(aa)	T.C for Repair / Maint of power Transformer	(S)	Rs. 3.000 (M)
(bb)	T.C water supply	(S)	Rs. 3.000 (M)
(cc)	T.C B&R Sub Div	(S)	Rs. 3.000 (M)

Q3. The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (Serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the accepting Officer by 1130 Hrs on 27 Sep 2024 and will be opened at 1200 Hrs on the same date.

NOTE:- Contractors shall provide certificate that they are not involved in any type of litigation with government department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

Q4. All contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC) and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.

Q5. Contractors born approved list of MES in Category 'E' and also having experience of this type of work may only apply.

Q6. Contractors who desire may be present at the time of opening of tenders.

Q7. The accepting officer reserves the right to accept or reject the tenders. Reject tenders will be dealt with as per Para-33 (i) of PPRA Rules.

Q8. The interested parties can contact GE (Air) PAF Base Mushaf / authorized representative for further details from 0715 to 1335 hours on all working days.

Sl No	Name of work Executed during last 2 Years and in hand	Agency	Amount of Work	Time allowed (Months)	Date of Comm	Date of Comp	Percentage progress of work in Hand	Departmental performance report on each work by the Engineer in Charge
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