REGISTERED

Garrison Engineer (DP) ARF
Pakistan Aeronautical Complex
Kamra Distt. Attock
Tele: Ext: 051-9099-2808
No.600-PPRA / \$3 /E-6

04 Dec 2024

To:

Deputy Director

PPRA (Cabinet Division)
Government of Pakistan

Federal Bank of Cooperatives Buildings

1st Floor, Sector G-5/2,

ISLAMABAD

Info to:

HQ DW & CE (DP) GHQ Rwp

CMES (DP) PAC Kamra

Subj:

REQUISITION FOR ADVERTISEMENT OF TENDER NOTICE ON PPRA's

WEBSITE

- 1. Requisition/Notice of Tender for advertisement of certain works at ARF PAC Kamra is sent herewith as per **Annex 'A'** to this letter for displaying/up-loading on PPRA's website www.ppra.org.pk in the light of PPRA Rules -2004 (Govt of Pakistan).
- 2. Necessary Payment amounting to Rs. 15,000/- deposit in Habib Bank Branch PAC Kamra bearing Slip No. 1845339 dated 03 Dec 2024 (copy of deposit slip attd), please.

Encl: As above.

GE (DP) ARF PAC Kamra (ZIA UL HAQ)

MILITARY ENGINEER SERVICES NOTICE OF TENDER

1. Applications for pre-qualification of contractors / firms are invited by GE (DP) ARF PAC Kamra within Fifteen days after advertisement for the following work. Tender documents of work will be delivered to qualified contractors / firms later on. The tenders must be received by 1130 hrs and will be opened on (same date) at 1200 hrs on prescribed date.

| Ser | Name of works & location | At Par Cost (in Millions) | | |
|-----|--|---|--|--|
| 1 | Provision of Water supply line for interlinking of new tube well with overhead water tanks of Camp No 3 & 4 D/Area ARF PAC Kamra | | | |
| 2 | Rehabilitation of Airmen Mess D/Area ARF PAC Kamra | | | |
| 3 | Rehabilitation of HVAC System at OPD Block PAC Hospital | | | |
| 4 | Up-Gradation of Electric distribution system at Sub Station C D/Area ARF | | | |
| 5 | Roof Treatment of China Traffic area at Log Sqn Tech Area ARF | | | |
| 6 | Repair / Maint works at Different Qtrs at D/Area ARF PAC Kamra | At Par Cost shown on the tender Documents | | |
| 7 | Re-habilitation of Officer Accommodations Officer Colony in D/Area ARF | | | |
| 8 | TC B&R for Periodical Services & Decoration works in D/Area ARF | | | |
| 9 | TC E&M works and repair upto Rest. 3 lac in Tech / Domestic Area ARF | | | |
| 10 | TC E&M Water supply / Sui Gas items in Tech / Domestic Area ARF | | | |
| 11 | Renovation of Washrooms of different Bungalows / Flats in D/Area ARF | | | |
| 12 | Renovation of Washrooms of different Bungalows / Flats in D/Area ARF | | | |
| 13 | Roof Treatment of different Qtrs in D/Area ARF | | | |
| 14 | Repair / Replacement of deteriorated doors / Chowkats in different Qtrs at D / Area ARF | | | |
| 15 | Repair / Replacement of Misc E&M item at Different Location D/Area ARF PAC Kamra | | | |

 Accepting officer reserves all the rights to accept or reject any one or all bids / proposals at any time prior to the acceptance of a bid/tender not to be mentioned after.

NOTE: - Contractors/firms shall provide a certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no Special report of Directorate of Inspection and Evaluation (E-in-C's Branch, GHQ Rwp) is outstanding against them.

- 3. All the contractors/firms irrespective of their enlistment or non-enlistment with MES will certify in writing that they are registered with Pakistan Engineering Council (PEC) and will also submit a copy of their registration with PEC.
- 4. The contractors/firms borne on the approved list of MES in cat 'E' and above may apply only.

5. All contractors/firms not borne on the approved list of MES may also apply and they will deposit earnest money @ 2% of estimated cost and furnish a certificate along with their application giving detail of works executed during last two years and those in hand, on the Performa as appended below:-

| SI No | Name of works Executed during Last Two years And in hand | e.g Pak | Amount of each Work (Rs.) | | Date of Comm: | Date of compl | %age Progress Of works in hand | Departmental performance report on each work by the Engineer in charge. |
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The interested parties/contractors can contact with this office for any other information/detail from 09:00 to 14:30 hours on all working days before due date.