



**NATIONAL SECURITY PRINTING COMPANY (PVT.) LIMITED**  
MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN

**INVITATION FOR BIDS**  
**(SINGLE STAGE- ONE ENVELOPE PROCEDURE)**

SEALED BIDS ON PRESCRIBED BIDDING DOCUMENTS ARE INVITED FROM REPUTABLE MANUFACTURERS / SUPPLIERS / CONTRACTORS, MUST BE REGISTERED WITH TAX AUTHORITIES AND ARE ACTIVE TAX PAYERS FOR THE SUPPLY OF FOLLOWING ITEM ON F.O.R. BASIS:

BID NOS.	DESCRIPTION OF JOB / ITEMS	QTY.	BID DOCUMENT SUBMISSION DATE & TIME	BID OPENING DATE & TIME	COST OF BID FORM	BID SECURITY
N-LP/ T-451 /25	ID-1 POLY CARBONATE (PC) CARD WITHOUT CHIP (As per Terms & Conditions, attached with BOQ)	2800 No.	Upto 11:00 AM on 20-01-2025	11:30 AM on 20-01-2025	Rs. 1500/= + Taxes (Non-refundable)	5%
Specification/ BOQ/ Sample/ Picture/ Detail/ Terms & Conditions attached with relevant Document.						

- ▶ TENDER DOCUMENTS CONTAINING GENERAL CONDITIONS OF CONTRACT INCLUDING TECHNICAL DETAILS / SPECIFICATIONS ETC., ARE AVAILABLE AT MAIN GATE OF NATIONAL SECURITY PRINTING COMPANY (NSPC) FACTORY, JINNAH AVENUE, MALIR HALT, KARACHI (TENDER DOCUMENTS MAY BE COLLECTED ON COMPANY'S REQUEST LETTER MENTIONING NTN AND GST / SRB REGISTRATION NUMBER (WHEREVER APPLICABLE) FROM MONDAY TO THURSDAY 9:00 A.M TO 4:00 P.M (EXCEPT 01:00 P/M TO 2:00 P.M) AND ON FRIDAY FROM 9:00 A.M to 1:00 P.M (EXCLUDING PUBLIC HOLIDAYS).
- ▶ THE BIDS ALONGWITH BID SECURITY IN THE SHAPE OF PAY ORDER / DEMAND DRAFT (CHEQUES WILL NOT BE ENTERTAINED) IN FAVOUR OF "NATIONAL SECURITY PRINTING COMPANY" AND TENDER DOCUMENT MAY BE ADDRESSED TO "TENDER OPENING COMMITTEE" AND DROPPED IN THE TENDER BOX PLACED AT N.S.P.C. FACTORY GATE ON OR BEFORE ABOVE-MENTIONED DATE & TIME. IN CASE OF HOLIDAY, THE BIDS WILL BE OPENED ON THE NEXT WORKING DAY.
- ▶ OUTER COVER OF THE ENVELOPE MUST BE MARKED CLEARLY WITH THE BID NUMBER.
- ▶ BIDS WILL BE OPENED IN PRESENCE OF THE BIDDER(S), WHO DESIRE TO ATTEND. CONDITIONAL / INCOMPLETE BID DOCUMENT WILL NOT BE CONSIDERED. OTHER TERMS & CONDITIONS AS PER BIDDING DOCUMENT.
- ▶ IN CASE OF ANY QUERY, PURCHASE DEPARTMENT MAY BE CONTACTED ON TELEPHONE NO.021-99248511 (EXT-2202, 2210), FAX NO. 021-99248534 DURING WORKING HOURS (MONDAY TO FRIDAY EXCLUDING PUBLIC HOLIDAYS).

*Sd-* **Muhammad Asad Khan**  
Deputy General Manager  
(Purchase)  
DEPUTY GENERAL MANAGER (PURCHASE)