



Government of Pakistan
PAKISTAN ORDNANCE FACTORIES
(Machine Gun Factory Wah)
Ph #. 051-9055-33415
Fax No. 051-9314100
E-mail: mdmgf@pof.gov.pk

PRE-QUALIFICATION NOTICE

Applications are invited for pre-qualification of contractors for the following work so as to reach the office of the undersigned on or before 08-04-2025.

| Sr. | Name of Work | Approx. Cost including Contractor Percentage at MES Schedule of Rates 2021 amended up to date. |
|-----|---|--|
| i | Term contract for Artificer work i.e. Repair Maintenance and Minor work of buildings inside MGFy and Admin Block MGFy. CA # 04-TC-Civil-MGFy-2024-25 | Rs.1.0 Million |
| ii | Term contract for periodical services of buildings in MGFy/Admin block. CA # 05-PS-Civil-MGFy-2024-25 | Rs.1.0 Million |

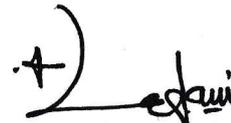
2. Parties having experience capability and resources may apply along with the following information and documents:

- Name of the firm along with postal address, phone Number.
- Experience record (Annexure A)
- Current work in progress as per specimen (Annex B)
- Financial position /Capacity
 - Bank statement of last two years.
 - No. and Amount of bank guarantee already given.
 - Credit/Loan limit with any bank.
 - Fixed/Immovable assets with cost and other details.
 - All details in financial capacity form (Annex C)
- A list of Equipment /machinery (Annex D)
- A list of all qualified Staff
- Filer status with FBR, ATN & GSTs number must be mentioned in profile.
- Certificate of payment of income tax, sales tax & professional taxes.
- Affiliation /registration with professional engineering bodies i.e MES, PEC, SECP etc (Valid Certificates to be attached)
- Litigation with MES/Government, if any (Annex E)
- Details of affiliated sub-contractor for specialized jobs (Annex F)
- Summary of Company profile (Annex G)
- Tender documents will be issued to the firm prequalified by DCW. Tenders will be received with earnest money through CDRs equal to Rs.10,000/- in favour of Managing Director Machine Gun Factory. Tenders should reach in Bid Centre adjacent to Rabta Hall before **1030 hrs on 23-04-2025** which will be opened on the same date at **1100 hrs.**

3. Those who fail to provide above mentioned documents shall be disqualified.

Copy for info: -

MD- AA
MD- SAA
MD- FILLING
MD-CLOTHING
MD-GADWAL
MD-HAVELIAN
DIRECTOR SERVICES
MD-SANJWAL
MD-WEAPONS
GM-CONTRACTS (DCW)
STATION ENGINEER
NOTICE BOARD


(SYED SAQLAIN)
Managing Director
22 - 03-2025