703 Pak Works Section
C/O Pak Army Code No.34
Tele: Mil: 36076
6000-Advt/ /E-6
Oct 2024

To

Assistant Director

Rizwan Mehmood

PPRA Federal Bank for

Co-operative Building 1st Floor

Sector G-5/2 Near SBP, Islamabad

Info

ACE (A) 10 Corps Rwp

Subj:

Publication of Tender on PPRA's Website

Copy of under mention Requisition/ notice of tender is sent herewith for loading on

PPRA website please.

"6000-Advt/ 04/E-6 dt 25 Oct 2024"

Maj Engrs

Officer Commanding

(Muhammad Bilal Khan)

## MILITARY ENGINEER SERVICES NOTICE OF TENDER

The office of OC 703 PWS Gilgit invites sealed tenders for the following Works in light of PPRA Rule 13 (1) of 2004.

| Ser | Name of Work  | Estimated<br>Cost (Mn) |
|-----|---|------------------------|
| a.  | Repair / Maint / Renov / Improvement / Uplift / Upgrd / Instl / Certain Facilities Works at NLI Cen Bunji                                   | 20.00                  |
| b.  | Repair / Maint / Renov/ Improvement / Uplift / Upgrd / Instl / Certain Facilities & POL Bulk Works at NLI Cen Bunji, Jlt, Glt, Astore, Rear | 30.00                  |
|     | HQ FCNA Rwp, Rattu, Chillum, Pattan & Skd   |                        |

O3 The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (Serial 8). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant filed and satisfies other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the office of the accepting officer by 1130 hrs on 25 Nov 2024 and will be opened at 1200 hrs on the same date.

| on the carrie acts. |     |   |        |                   |                             |                       |                     |  |  |  |  |
|---------------------|-----|---|--------|-------------------|-----------------------------|-----------------------|---------------------|--|--|--|--|
|                     |     | Contractors shall provide certificate that they are not involved in any type of litigation with government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them. |        |                   |                             |                       |                     |  |  |  |  |
|                     |     | All contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.  |        |                   |                             |                       |                     |  |  |  |  |
|                     |     | Contractors not registered List of MES in categories "E" and also having experience of this type should only apply.   |        |                   |                             |                       |                     |  |  |  |  |
| 06                  |     | Contractors who desire may be present at the time of opening of tenders.  |        |                   |                             |                       |                     |  |  |  |  |
| 07                  |     | The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33 (i) of PPRA Rules.  |        |                   |                             |                       |                     |  |  |  |  |
| 08                  |     | The interested parties can contact OC 703 PWS Gilgit authorized representative for further details from 0745 to 1445 hours on all working days.   |        |                   |                             |                       |                     |  |  |  |  |
| 09                  | Ser | Name of<br>Work<br>Executed<br>during the<br>Last 2<br>Years and<br>in Hand   | Agency | Amount<br>of Work | Time<br>Allowed<br>(Months) | Date of Commence ment | Date of Comple tion | Percentage<br>Progress of<br>Work in<br>Hand | Departmen tal Performan ce Report on each Work by the Engineer in Charge |  |  |
|                     |     |   |        |                   |                             |                       |                     |  |  |  |  |

Officer Commanding
(Muhammad Bilal Khan)