



OFFICE OF THE POSTMASTER GENERAL SOUTHERN PUNJAB CIRCLE  
MULTAN

To,


✓ The Director General (Public Relation),  
Regional Information Office (Press Information Department),  
Government of Pakistan, 204-A,  
New Garden Town, Abou Bakar Block,  
Lahore (Ph. 042-99233161)

No. Stock / Tender-Stationary / 2024-25

Dated at Multan the 26-09-2024

**SUB:-PUBLICATION OF TENDER NOTICE REGARDING PURCHASE OF  
STATIONARY FOR OFFICE OF POSTMASTER GENERAL, SOUTHERN  
PUNJAB CIRCLE, MULTAN FOR THE YEAR 2024-25**

Please find enclosed herewith a "Tender Notice" regarding purchase of stationary for use in office of the Postmaster General, Southern Punjab Circle, Multan for the Year 2024-25 for publication in the National News Papers (two Urdu / One English) for Multan addition as well as on PPRA website. A press cutting regarding publication in original may be supplied to this office for record and Audit.

  
Accounts Officer (Bgt)  
Southern Punjab Circle Multan.  
☎ 061-9200614

Copy to,

- 1- The Deputy Director, Public Procurement Regularity Authority, 1<sup>st</sup> Floor, FBC Building, Sector G-5/2 Near State Bank of Pakistan, Islamabad. He is requested to upload on PPRA web site.
- 2- The Superintendent (PR), O/o the Director General, Pakistan Post, Islamabad. He will please arrange to upload above tender notice (copy enclosed) on "Pakistan post" web site.
- 3- Office Copy

  
Accounts Officer (Bgt)  
Southern Punjab Circle Multan.  
☎ 061-9200614





## **INVITATION TO E-BID**

**(For Stationary Items)**

Postmaster General Southern Punjab Circle Multan, invites electronic bids from the authorized **distributers / suppliers / contractors** etc., registered with income tax department for supply of (brief description of goods).

2- e-bidding documents as per regulations, containing detailed terms and conditions, specifications and requirements etc, are available for the registered bidders on **EPADS**.

3- The electronic bids, must be submitted by using EPADS on or before 15-10-2024. Manual bids, shall not be accepted. Electronic Bids will be opened on 16-10-2024 at 11.30 hours in Chamber of Postmaster General.

**Note:** - Notification of the Grievance Redressal Committee (GRC) constituted in terms of Rule-48 of PPRA rules, 2004 is provided on EPDS at [www.eprocure.gov.pk](http://www.eprocure.gov.pk).

**(RAI SAIFULLAH)**  
**Deputy Postmaster General (Admin)**  
Southern Punjab Circle Multan  
Phone # 061-9200373