## MILITARY ENGINEER SERVICES TENDER NOTICE

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1. Application for pre-qualification of contractors / firms are invited by Garrison Engineer (A) Rwp-II for pre-qualification and issue of tenders for following works: -

## Name of Work: <u>Const / Repair / Maint / Provn / TC / DC & Auction of Misc Buildings in</u> AOR of GE (A) Rwp-II

2. The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at sl 8. The applications shall be scrutinized and the tender documents will only be issued to the firm who have sufficient experience the relevant field and satisfy other special conditions required for the job and area. Tender will only be issued to the scrutinized contractors. The tender must be received in the accepting officer by **1130 hrs** on **10 Feb 2025** and will be opened at **1200 hrs** on the same date.

**NOTE:** Contractor shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Director of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

3. All contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC) and will submit a copy of their registration. Contractors not registered with PEC are ineligible.

4. Contractors borne on approved list of MES in category 'A', 'B', 'C' 'D' & 'E' can apply.

Contractors who desire may be present at the time of opening of tenders.

6. The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33 (i) of PPRA Rules.

7. The interested parties can contact to office of the **Garrison Engineer (Army) Rwp-II** for further details from **0800 to 1500 hours** on all working days.

8. Firms/contractors not borne on the approved list of MES will furnish a certificate alongwith their applications, giving details of work executed during last two years and those in hand on the proforma given below: -

| Ser | Name of works<br>executed during<br>last two years<br>and in hand | Agency | Amount<br>of works | Time<br>allowed<br>(Months) | Date of<br>commencement | Date of<br>completion | Percentage<br>progress of<br>works in<br>hand | Departmental<br>performance report<br>on each work by<br>the Engineer-in-<br>Charge |
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