GE (Air) AHQ Peshawar (E2 / E6 Section)

6000-Adv Bill /

O 7 E-6

2/Sep, 2024

The Deputy Director Regional Information Officer Press Information Department Government of Pakistan Peshawar

REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDER

1.		Please arrange to publish	the enclosed classified a	dvertisement according						
to t	he req	uirement specified below in the	e issue of :-							
			Sep, 2024							
 2.		The overall expenditure on this account may not exceed the limit :-								
	a.	Name of Publication with places of issued	One Urdu One English	Peshawar & Rawalpindi						
	b.	Number of insertion	One in any of English and one in any of Urdu newspaper							
	C.	Space in column inched or otherwise	16 CM x 03 Col							

- 2 It is confirmed that : -
 - (a) Funds are available to meet the entire cost of this advertisement.
 - (b) Payment of respective parties will be made promptly on receipt of relevant bills from your department after pre-audit.
- Necessary bill in triplicate duly supported with relevant tear sheet, please be forwarded to GE (Air) AHQ Peshawar.

Please ensure that the bills are sent to GE (Air) AHQ Peshawar.

Encls: As above

(MUHAMMAD TAMOOR KHAN)

XEN

GE (Air) AHQ Peshawar

Tele Ext: 7905

Copy to:-

1. Assistant Director
Rizwan Mehmood
PPRA Federal Bank for
Co-operative Building 1st Floor
Sector G-5/2 Near SBP, Islamabad

2. E-in-C's Br GHQ Rwp (IT Cell)

3. CMES (PAF) Peshawar

alongwith copy of requisition for loading on PPRA website

Copy of requisition / notice of tender is sent herewith for loading on MES Website, please for info, please

MILITARY ENGINEER SERVICES NOTICE OF TENDER														
01	C C C C C C C C C C C C C C C C C C													
02	(a)	Provision of C	certain Facili	ties at PAF	(L)	4.000	(L)	3.500	(L)	2.200				
					(L)	4.000	(L)	3.300	(L)	2.910				
					(L)	3.000	(L)	4.000	(L)	2.890				
					(L)	2.200	(L)	3.100	(L)	2.870				
					(L)	1.000	(L)	3.200	(L)	2.650				
					(L)	2.000	(L)	3.700	(L)	2.900				
					(L)	2.000	(L)	3.600	(L)	2.200				
					(L)	2.243	(L)	3.500	(L)	2.100				
					(L)	0.873	(L)	3.400	(L)	2.850				
					(L)	0.884	(L)	1.000	(L)	2.350				
					(L)	3.900	(L)	3.000	(L)	3.400				
	*				(L)	3.800	(L)	0.892	(L)	0.753				
					(L)	0.998	(L)	0.957						
03	The cor	ntractors are re	equired to sub	mit their appli	cations fo	or issuan	ce of ten	der docur	ments al	ongwith				
the	ir complete	credentials as	s shown at (Serial 9). The	e applica	tions sha	all be sc	rutinized	and the	tender				
their complete credentials as shown at (Serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant filed and satisfies														
other special conditions required for the job and area. Tenders will only be issued to the scrutinized														
con	tractors. T	he tender mu	ist be receiv	red in the c	ffice of	the acc	epting o	fficer by	1130	Hrs on				
18	Oct, 20	24 and will b	e opened at 1	200 Hrs on th	ne same o	date.								
NO	TE:- Cor	ntractors shall	provided cer	tificate that the	ney are i	not involv	ved in a	ny type o	of litigati	on with				
		ernment Depa												
	Insp	ection and Ev	aluation (E-in	-C's Branch C	SHQ) is o	utstandir	ng agains	t them.						
04	All	contractors, wi	Il certify in wr	iting that the	y are reg	istered w	ith Pakis	stan Engi	neering	Council				
	(PE	C), and will s	ubmit a copy	of their regi	stration.	Contract	ors not	registered	d with F	EC are				
		igible to apply.												
05		tractor born o	Charles and the second	ist of MES in	categori	es "E" ai	nd also h	naving ex	perience	e of this				
00		should only a		procent at the	a time of	onenina	of tanda	re						
06 07		tractors who d							l tender	s will be				
07		It with as per P			occpi oi	i Cjeot tiit	tonaci.	rejected	i toriaci	J WIII DC				
08		interested pa			r) AHQ I	Peshawa	r / auth	orized re	presenta	ative for				
09		ner details from		A STATE OF THE STA					•					
S No	Name of Work Executed during the Last 2 Years and in Hand	•	Amount of Work	Time Allowed (Months)	Date of Commer ment	ice Co	ate of mpletion	Percenta Progress Work in Hand	ge Per of Re each the	artmental formance port on Work by Engineer Charge				