

**MILITARY ENGINEER SERVICES  
NOTICE OF TENDERS**

1.	The office of CMES (PAF) Islamabad invites sealed tenders for the following works:-								
2.	(a)	Provision of Certain Facilities	(H)					7.755 (M)	
	(b)	Provision of Certain Facilities	(H)					9.912 (M)	
3.	<p>The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the accepting office by 1130 hours on <b>11 Apr 2025</b> and will be opened at 1200 hours on the same date.</p>								
Note:	Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.								
4.	All contractors, irrespective of their enlistment or non-enlistment with MES will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.								
5.	Contractors born on approved list of MES in category 'A', 'B', 'C', 'D' & 'E' and also having experience of this type of work may only apply.								
6.	Contractors who desired may present at the time of opening of tenders.								
7.	The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per para 33(i) of PPRA Rules.								
8.	The interested parties should contact CMES (PAF) Islamabad for further details from 0800 to 1420 hours on all working days.								
9	<b>SI No</b>	<b>Name of the Works Executed during the Last 2 Years and in Hand</b>	<b>Agency</b>	<b>Amount of work</b>	<b>Time Allowed (Months)</b>	<b>Date of Commence-ment</b>	<b>Date of Completion</b>	<b>Percentage Progress of works in hand</b>	<b>Department Performance Report on each work by the Engineer-in-Charge</b>