

NATIONAL BANK OF PAKISTAN



PPROCURMENT OF 08 FIRE PROOF STEEL ALMIRAHs AT NBP KAHUTA BRANCH (0442) RO, RAWALPINDI

Invitation to Bids

1. This Invitation to Bids follows the Procurement Notice for the subject Project/Procurement which appeared on **NBP** and **PPRA** Websites.
2. The National Bank of Pakistan has reserved the funds for the procurement planned during the financial year 2025. It is intended that part of the proceeds of the fund will be used to cover eligible payment under the contract for the aforesaid procurement.
3. The National Bank of Pakistan; now invites bids from eligible Suppliers for Procurement of Fire proof Steel Almira's with related Services; **through EPADS only.**
4. The bidding shall be conducted in line with the Single Stage One Envelope procedure of the Public Procurement Rules 2004 and any Regulations, Regulatory Guides, Procurement Guidelines or Instructions issued by the Authority (from time to time), and is open to all potential bidders.
5. All bids must be accompanied by a scanned Copy of Bid Security in the form of Banker's Cheque or Payment Order or Bank Guarantee in the amount of **RS.70,000/-**. The ORIGINAL BID SECURITY MUST be submitted to the National Bank of Pakistan any time before the Closing time of Bid Submission, failing which the bid shall be rejected.
6. The original bid, along with all the required documents as stated in the bidding documents; properly filled in, must be submitted ONLY through e-Pak Acquisition & Disposal System (EPADS) at or before 11:30 am dated: 13/ 03/ 2025. The bids will be opened promptly thereafter on **EPADS** at 12:00 am the same day, and in the presence of bidders' representatives who choose to attend in the opening at the under mentioned address.

WING HEAD (Central & North)
Procurement Division,
Logistics Communications & Marketing Group,
NATIONAL BANK OF PAKISTAN Regional Head Quarters,
26 Mclagan Road, Lahore-Pakistan
Direct: +92-42-99212694 PABX: +92-42-99210641 Ext: 3510

FOR NATIONAL BANK OF PAKISTAN

FOR THE BIDDER

(Duly signed & stamped by the Authorized Representative)