

**EXTENSION IN BIDS SUBMISSION / OPENING DATE**

With reference to our Tender notice published in National News Papers dated 06.11.2024 and displayed at PPRA website on 04.11.2024 vide refence no. TS550423E, it is notified that submission / opening date against following Tender enquiries has been extended as mentioned below.

Sr. #	Tender Enquiry #	Description	Extension in Bid Submission / Opening Date from
1	TE/Comp/002 /24	Supply, Installation & Commissioning of PLC Based Control Panels with VFD and EMC Filters	November 28, 2024 to December 09, 2024
2	TE/Comp/003 /24	Supply, Installation & Commissioning of Lightening Arrestors	November 28, 2024 to December 09, 2024
3	TE/Comp/004 /24	Overhauling of Water-Cooled Heat Exchangers	November 28, 2024 to December 09, 2024
4	TE/Comp/005 /24	PLC based Emergency Shutdown System for Compressor Station AC-0	November 29, 2024 to December 10, 2024
5	TE/Comp/006 /24	Up-gradation of Human Machine Interface installed on Saturn Units at Compressor Station AC-0	November 29, 2024 to December 10, 2024

1. Interested firms registered with PEC Category C-6 or above in relevant code along with valid copies of NTN, Professional tax, GST certificates and PPRA registration certificate, may get tender documents from Compression department (Contact person & Cell no.: Muhammad Abubakar / 0336-4182154), SNGPL transmission office, Multan. All these certificate / documents must have ACTIVE status on FBR & PRA as per their respective websites.
2. The bids will be delivered at Compression Building, SNGPL Transmission office, Piran Ghaib Road, Multan on or before the date and time above and the same will be opened as per the schedule mentioned above.
3. Bid Submission / Opening time and all other terms & Conditions of Tender notice shall remain unchanged.
4. Tender fee amounting to Rs.3000/- for each tender shall be applicable in the form of pay order / Demand Draft in favor of Sui Northern Gas Pipelines Ltd.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED.

(JAVED ASHRAF)  
**Actg. GENERAL MANAGER (COMP)**  
**for MANAGING DIRECTOR**

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**SUI NORTHERN GAS PIPELINES LIMITED**

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 76, LAHORE (PAKISTAN)

## INVITATION TO BIDS

Sui Northern Gas Pipelines Limited invites sealed bids for the material / services given below under competitive bidding procedure as per Public Procurement Regulatory Authority (PPRA) rules.

Sr. #	Tender Enquiry #	Description	Bid Submission Date & Time	Bid Opening Date & Time
1	TE/Comp/002 /24	Supply, Installation & Commissioning of PLC Based Control Panels with VFD and EMC Filters	28-11-2024 0930 Hrs.	28-11-2024 1000 Hrs.
2	TE/Comp/003 /24	Supply, Installation & Commissioning of Lightening Arrestors	28-11-2024 0930 Hrs.	28-11-2024 1045 Hrs.
3	TE/Comp/004 /24	Overhauling of Water-Cooled Heat Exchangers	28-11-2024 0930 Hrs.	28-11-2024 1130 Hrs.
4	TE/Comp/005 /24	PLC based Emergency Shutdown System for Compressor Station AC-0	29-11-2024 0930 Hrs.	29-11-2024 1000 Hrs.
5	TE/Comp/006 /24	Up-gradation of Human Machine Interface installed on Saturn Units at Compressor Station AC-0	29-11-2024 0930 Hrs.	29-11-2024 1100 Hrs.

1. Interested firms registered with PEC Category C-6 or above in relevant code along with valid copies of NTN, Professional tax, GST certificates and PPRA registration certificate, may get tender documents from Compression department (Contact person & Cell no.: Muhammad Abubakar / 0036-4182154), SNGPL transmission office, Multan w.e.f. 07.11.2024 All these certificate / documents must have ACTIVE status on FBR & PRA as per their respective websites.
2. The bids will be delivered at Compression Building, SNGPL Transmission office, Piran Ghaib Road, Multan on or before the date and time above and the same will be opened as per the schedule mentioned above.
3. SNGPL reserves the right to accept or reject any bid as per PPRA rules
4. This advertisement will also be available on SNGPL website and national press.
5. Tender fee amounting to Rs. 3000/- for each tender shall be applicable.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED.

(JAVED ASHRAF)  
Actg. GENERAL MANAGER (COMP)  
for MANAGING DIRECTOR

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