



**NATIONAL SECURITY PRINTING COMPANY (PVT.) LIMITED**  
(MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN)

Ph: 99248511 (5 LINES), 99248521 (2 LINES)  
FAX: No.92-21 99248534

FN/FB-450

24 October 2024

Deputy Director (Monitoring & Implementation),  
Public Procurement Regulatory Authority,  
Government of Pakistan,  
Federal Bank for Cooperatives Building,  
Sector G-5/2,  
**Islamabad**

Ph: 051-9224824  
Fax: 051-9219149

Following Corrigendum / Addendum No.01 of following tender have been issued for publishing in the leading newspapers:

**CORRIGENDUM / ADDENDUM NO.01**

Tender # FN/FB-450:

**TENDER FOR GREEN, MAROON & BLUE COVER  
MATERIAL FOR PASSPORT BOOKLETS**

Copies of above Corrigendum / Addendum No. 01 is forwarded through e-mail for placing on your official WEB SITE.

Muhammad Asad Khan  
Deputy General Manager  
(Purchase)

**Dy. General Manager Purchase**

Encl. (As above)



# NATIONAL SECURITY PRINTING COMPANY (PVT) LIMITED

(MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN)


## CORRIGENDUM / ADDENDUM NO. 1 TENDER # FN/FB- 450

### TENDER FOR GREEN, MAROON & BLUE COVER MATERIAL FOR PASSPORT BOOKLETS

REFERENCE SUBJECT TENDER ADVERTISEMENT PUBLISHED IN  
DAILY EXPRESS TRIBUNE AND 92 NEWS ON 28.09.2024.

THE OPENING DATE OF THE SUBJECT TENDER HAS BEEN EXTENDED  
UPTO 12.11.2024 INSTEAD OF 29.10.2024

OTHER TERMS & CONDITIONS OF THE TENDER DOCUMENT SHALL  
REMAIN THE SAME.

 Muhammad Asad Khan  
Deputy General Manager  
Dy. General Manager Purchase  
(Purchase)



**NATIONAL SECURITY PRINTING COMPANY (PVT.) LIMITED**  
(MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN)

Ph: 99248511 (5 LINES), 99248521 (2 LINES)  
FAX: No.92-21 99248534

FN/FB-448 & 449

9 October 2024

Deputy Director (Monitoring & Implementation),  
Public Procurement Regulatory Authority,  
Government of Pakistan,  
Federal Bank for Cooperatives Building,  
Sector G-5/2,  
**Islamabad**

Ph: 051-9224824  
Fax: 051-9219149

Following Corrigendum / Addendum No.01 of following tender have been issued for publishing in the leading newspapers:

**CORRIGENDUM / ADDENDUM NO.01**

Tender # FN/FB-448: TENDER FOR SECURITY THREADS, GOLD FOIL & HEAT SEAL SPINE TAPE  
Tender # FN/FB-449: TENDER FOR ELECTRONIC DATA PAGE

Copies of above Corrigendum / Addendum No. 01 is forwarded through e-mail for placing on your official WEB SITE.

*Sd-*  
Muhammad Asad Khan  
Deputy General Manager  
(Purchase)  
Dy. General Manager Purchase

*Encl.*  
Encl. (As above)



# NATIONAL SECURITY PRINTING COMPANY (PVT) LIMITED

(MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN)

## CORRIGENDUM / ADDENDUM NO. 1 TENDER # FN/FB- 448 & 449

### TENDER FOR SECURITY THREADS, GOLD FOIL & HEAT SEAL SPINE TAPE & ELECTRONIC DATA PAGE

REFERENCE SUBJECT TENDER ADVERTISEMENT PUBLISHED IN  
DAILY EXPRESS TRIBUNE AND 92 NEWS ON 28.09.2024.

THE TENDER OPENING DATE OF THE SUBJECT TENDER HAS BEEN  
EXTENDED UPTO 12.11.2024.

OTHER TERMS & CONDITIONS OF THE TENDER DOCUMENTS SHALL  
REMAIN THE SAME.

Muhammad Asad Khan  
Deputy General Manager

Sd/-  
(Purchase)  
Dy. General Manager Purchase

fy



**NATIONAL SECURITY PRINTING COMPANY (PVT.) LIMITED**  
(MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN)

Ph: 99248511 (5 LINES), 99248521 (2 LINES)  
FAX: No.92-21 99248534

25 September 2024

FN/FB-448, 449, 450

**Deputy Director (Monitoring & Implementation),**

Public Procurement Regulatory Authority,  
Government of Pakistan,  
Federal Bank for Cooperatives Building,  
Sector G-5/2,

**Islamabad**

Ph: 051-9224824

Fax: 051-9219149

Dear Sir,

Following tender has been issued for publishing in the leading newspapers:

**Tender # FN/FB-448** TENDER FOR SECURITY SEWING THREADS, GOLD FOIL ROLL & HEAT SEAL SPINE TAPE

**Tender # FN/FB-449** TENDER FOR ELECTRONIC DATA PAGE FOR ELECTRONIC PASSPORT

**Tender # FN/FB-450** TENDER FOR GREEN COVER, MAROON COVER & BLUE COVER

Copy of above tender is forwarded through e-mail for placing on your official WEB SITE.

Please acknowledge receipt.

Regards,

**Muhammad Asad Khan**  
Deputy General Manager

Sd-

(Purchase)

**Dy. General Manager Purchase**



# NATIONAL SECURITY PRINTING COMPANY (PVT) LIMITED

(MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN)

## TENDERS

NSPC INVITES REPUTABLE MANUFACTURERS / SUPPLIERS TO SUBMIT THEIR BIDS FOR THE SUPPLY OF FOLLOWING ON "F.O.B" BASIS: -

TENDER NOS	DESCRIPTION	QTY.	TENDER DOCUMENTS SUBMISSION TIME & DATE	TENDER OPENING TIME & DATE	BID SECURITY	COST OF TENDER FORM
FN/FB-448	SECURITY SEWING THREAD 03 PLYMULTI CLOURED, UV FLOURECENT	370 BOBB	Upto 10:00 AM on 29.10.2024	10:30 AM on 29.10.2024	5% OF TOTAL BID AMOUNT	Rs.1500/- + GST
	SECURITY SEWING THREAD WHITE WITH RED UV FLOURECENT	220 BOBB				
	GOLD FOIL ROLL	34532 SQMTR				
	HEAT SEAL SPINE TAPE BINDING ROLL	165 NOS				
FN/FB-449	ELECTRONIC DATA PAGE FOR ELECTRONIC PASSPORT	1600000 SHEETS				
FN/FB-450	GREEN COVER MATERIAL (SIZE: 185MM X 266MM) FOR PASSPORT BOOKLETS	1500000 SHEETS				
	MAROON COVER MATERIAL (SIZE: 185MM X 266MM) FOR PASSPORT BOOKLETS	1000 SHEETS				
	BLUE COVER MATERIAL (SIZE: 185MM X 266MM) FOR PASSPORT BOOKLETS	10000 SHEETS				

(SAMPLE & SPECIFICATION ATTACHED WITH TENDER DOCUMENTS)

TENDER IS ALSO AVAILABLE AT PPRA WEBSITE "[www.ppra.org.pk](http://www.ppra.org.pk)" [www.nspc.gov.pk](http://www.nspc.gov.pk)

TENDER DOCUMENTS CONTAINING TERMS & CONDITIONS INCLUDING TECHNICAL SPECIFICATIONS, ARE AVAILABLE AT MAIN GATE OF NSPC FACTORY, JINNAH AVENUE, MALIR HALT, KARACHI-75100 FROM MONDAY TO THURSDAY 9:00 AM TO 4:00 PM FRIDAY 9:00 AM TO 1:00 PM EXCLUDING PUBLIC HOLIDAYS.

BIDS WILL BE SUBMITTED IN TWO PARTS (TECHNICAL & FINANCIAL BIDS) IN TWO SEPARATE SEALED ENVELOPES. BOTH THE BIDS ALONG WITH SEPARATE ENVELOPE FOR EARNEST MONEY IN SHAPE OF PAY ORDER / BANK DRAFT OR BANK GUARANTEE IN FAVOUR OF NSPC AND TENDER DOCUMENTS MAY BE ADDRESSED TO TENDER OPENING COMMITTEE AND DROPPED IN THE TENDER BOX PLACED AT NSPC FACTORY MAIN GATE ON OR BEFORE ABOVE-MENTIONED DATE & TIME. IN CASE OF HOLIDAY THE BIDS WILL BE OPENED ON THE NEXT WORKING DAY.

TENDER NUMBER MUST BE MARKED CLEARLY ON OUTER ENVELOPE.

ONLY TECHNICAL BIDS WILL BE OPENED ON THE TENDER OPENING DATE. TECHNICALLY COMPLIANT BIDS WILL QUALIFY FOR OPENING OF FINANCIAL BIDS. CONDITIONAL / INCOMPLETE BIDS WILL NOT BE CONSIDERED.

NSPC RESERVES THE RIGHT TO REJECT ALL BIDS OR PROPOSALS AT ANY TIME PRIOR TO THE ACCEPTANCE OF A BID OR PROPOSAL.

*Sd-*  
**Muhammad Asad Khan**  
Deputy General Manager  
Dy. General Manager Purchase