

REGISTERED

HQ DW&CE (PAF) CHAKLALA
(NORTH ZONE)

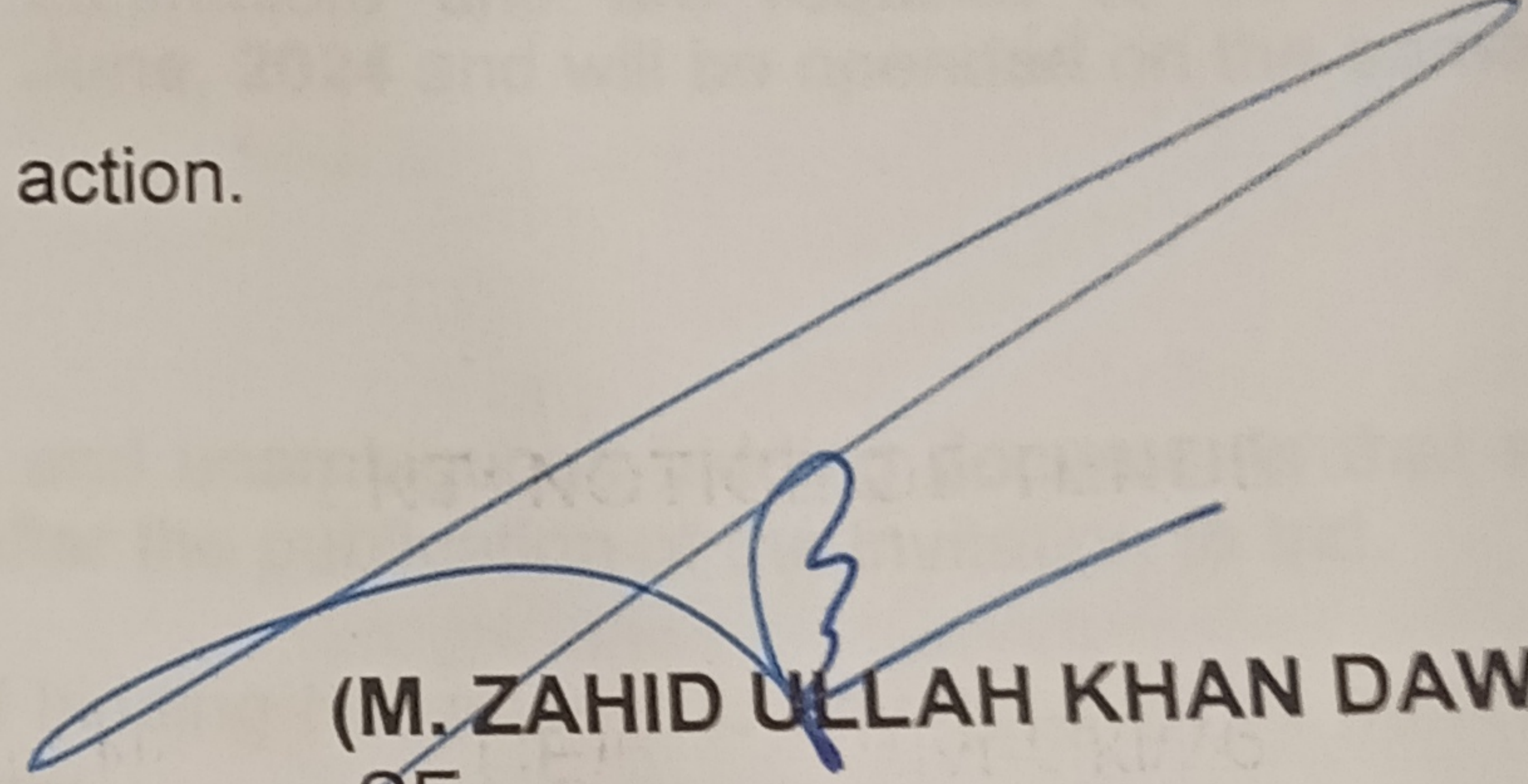
DW&CE/6000-Advt-Ckl/ 77 /E-6

17 May, 2024

The Director Advertisement
Press Information Department
Islamabad

REQUISITION FOR CLASSIFIED ADVERTISEMENT: NOTICE OF TENDER

1. Reference is made to this Office letter No. DW&CE/6000-Advt-Ckl/76/E-6 dated 17 May, 2024.
2. Please ensure publication of subject requisition on 20 May, 2024 for classified advertisement forward to your office vide above refer letter in following National newspapers:-
 - (a). Urdu - Rawalpindi / Islamabad
 - (b). English - Rawalpindi / Islamabad
3. Forward for kind information and necessary action.


(M. ZAHID ULLAH KHAN DAWAR)
SE

for DW&CE (PAF) Ckl
Tele No 5343

Copy to: -

1. CMES (PAF) Chaklala
2. AGE (Air) 'Proj' Minhas

REGISTERED

HQ DW&CE (PAF) CHAKLALA
(NORTH ZONE)

DW&CE/6000-Advt-Ckl/ 77 /E-6

17 May, 2024

The Director Advertisement
Press Information Department
Islamabad

REQUISITION FOR CLASSIFIED ADVERTISEMENT: NOTICE OF TENDER

1. Reference is made to this Office letter No. DW&CE/6000-Advt-Ckl/76/E-6 dated 17 May, 2024.
2. Please ensure publication of subject requisition on 24 May, 2024 for classified advertisement forward to your office vide above refer letter in following National newspapers:-
 - (a). Urdu - Rawalpindi / Islamabad
 - (b). English - Rawalpindi / Islamabad
3. Forward for kind information and necessary action.

(M. ZAHID ULLAH KHAN DAWA
SE
for DW&CE (PAF) Ckl
Tele No 5343

Copy to: -

1. CMES (PAF) Chaklala
2. AGE (Air) 'Proj' Minhas

**MILITARY ENGINEER SERVICES
NOTICE OF TENDER**

01. The office of DW&CE (PAF) Chaklala invites sealed tenders for the following Works in light of PPRA Rule 13 (1) of 2004:-

02.	(i) Const work at PAF Base	(E)	Rs. 12.189	Million
	(ii) Rehabilitation work at PAF Base	(P)	Rs. 19.000	Million
	(iii) Installation work at PAF Base	(M)	Rs. 11.000	Million

03. Firms will furnish details including work orders, location and pictures of completed projects along with satisfactory completion certificate from user. Firms having experience in Construction, Electrical, Mechanical, Plumbing works / services registered with PEC irrelevant filed are eligible to apply.

NOTE:- Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

04. Firms will furnish list of personnel, Bank statement, NTN certificate, Income tax return for the last three years.

05. Only those firms / contractors can apply who fulfill the under mentioned criteria: -

- Enlisted with PEC in Cat C-2 & above in the relevant filed with validity at least up to Jun, 2024.
- Preferably Enlisted with MES in Cat A. In case of non-enlisted firms, 2% bid security will be provided (Refundable).
- No Special report of DI&E & no outstanding DI&E recoveries.

06. Tender will be issued to Pre-qualified firms / contractors and are required to be received in HQ DW & CE (PAF) Chaklala at 1130 hours on **10 June, 2024** and will be opened on the same date at 1200 hours.

07. Bidding Documents:-

- Procuring agencies shall formulate precise and unambiguous bidding documents that shall be made available to the bidders immediately after the publication of the invitation to bid.
- The procuring agency shall provide a set of bidding documents to any supplier or contractor, on request and subject to payment of price, if any.

Explanation:- For the purpose of this Sub-Rule price means the cost of printing and providing the documents only.

08. Incomplete application shall not be entertained.

09. The Accepting Officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33(1) of PPRA Rules.

10. The interested parties can contact **CMES (PAF) Chaklala** / Peshawar authorized representative further details from 0715 to 1335 hours on all working days.

Name of Work Executed during the Last 2 Years and in Hand	Agency	Amount of Work	Time Allowed (Months)	Date of commencement	Date of Completion	Percentage Progress of work in Hand	Department Performance Report of each Work the Engineer Charged
---	--------	----------------	-----------------------	----------------------	--------------------	-------------------------------------	---