

1. Following in cfm that:-

a	Date of insertion	25 Dec 2024
b.	Size of Colour of Advt	12x3 (B/W)
c.	Language of Advt	Nawa-e-Waqt Multan (Urdu) and The Nation Lahore (English)
d.	Contact No.	062-89136781
e.	Loc	Ord
f.	Stas of Pub of Advt	Bahawalpur
g.	Designing	NA
h.	Budgetary Constraints	NA

2. It is added that:-

- Necessary funds are available to meet the entire cost of the advertisement.
- Payment to respective parties will be promptly made on receipt of relevant bill.

3. Fwd for nec action, please.

Military Engineer Services – Notice of Tender

1. Application are invited by the Garrison Engineer (Services) Bahawalpur Cantt upto **07 Jan 2025** for issue of Tender to carry out the following works. Tender documents must reach to this office on **14 Jan 2025** at 1130 hrs and tender will be opened at 1200 hrs on the same date and closed at 1230 hrs:-

Ser	Description of Work	Approx Cost (Rs in Million)
a.	Water proofing / Concrete work - OHWT at Bwp Cantt	3.999
b.	Repl / Imp of Transformer and ext elec connection for APU at Guides C (FF) Bwp	2.700
c.	Repl / Maint of Sewerage Line Iqbal Road at Bwp Cantt	3.500
d.	Fire Suppression sys at MES Sub Sta Bwp Cantt	4.000
e.	TC Works / Misc facilities (OHWT water proofing Elect Sup, Repair of Transformers, ACs, HVAC Sys, Water Supply, Sui Gas Sup, Filtration Plants, Gen Sets, Sewerage, Tuff Tiles, Footpath, Patch Work, Rd Marking / Misc Paint, Kerb Stone, Bdry Walls, Manhole covers / siabs, IPS, POL instl, MT Veh etc) AOR 31 Corps GE (Svcs) Bwp	30.00

2. Firms / Contractors borne on approved contractors and above of MES having experience of this type of work may apply.

3. Firms / Contractor borne on approved list of MES will furnish with their applications proof of their being on approved list of MES and statement of previous experience giving details of similar works executed in the last two years and in hand on the proforma appended below:-

Ser	Name of Works Executed during Last Two Yrs and in Hand	Amount of Work	Time Allowed in Months	Date of Comm	Date of Completion	Percentage / Progress of Works in Hand