To: HQ 31 Corps –PR Branch

ID: GE (A)-1 Bwp
       Office Copy

Subj: **Publication of Tender**

1. Please arrange publication of the attached Notice of Tender under classified coullums of leading daily News Papers **"Nawa-e-Waqt" Multan** in **Urdu** and **"The Nation" Lahore** in **English** on **23 Aug 2024** in the ltr of Govt of Pak policy ltr already fwd vide CMES (A) Bwp ltr No. 6044-A/71/E-6 dt 03 Jan 2011.

2. Following is cfm that : -

a.	Date of Insertion	-	**23 Aug 2024**
b.	Size of Colour of Advt	-	12 x 3 (B/W)
c.	Language of advt.	-	'Nawa-e-Waqat" Multan (Urdu) and "The Nation" (English)
d.	Contact no	-	062-89136077
e.	Loc	-	Ord
f.	Stas for pub of advt	-	Bahawalpur
g.	Designing	-	NA
h.	Budgetary constraints	-	NA

3. It is added that:-

    a. Necessary funds are available to meet the entire cost of the advertisement.

    b. Payment to respective parties will be promptly made on receipt of relevant bill.

4. Also **arrange publication at PPRA website of the attached notice of tender** if deemed necessary, please.

1.   Applications are invited by the **Garrison Engineer (Army) -I Bahawalpur** Cantt up to **09 Sep 2024** for pre-qualification of contractor/ firms to Tenders of the following works under GE (A) –I Bahawalpur are required to submitted by **1150** hours on **17 Sep 2024** and shall be opened on the same date at **1200 hrs** :-

Ser	Description of Work	Approx Cost (Rs in Millions)
a.	Misc Facilities , Repair Maint, New Works, TC B&R ,E&M and DC B&R for Bwp, Asrani, Sama Satta and DNS Gar.	60.00 (M)

2.   Firms / Contractors borne on approved list **'C' and 'B'** and above of MES having experience of this type of work may apply.

3.   Firms / Contractor borne on approved list of MES will furnish with their application proof of their being on approved list of MES and statement of previous experience giving details of similar works executed in the last two years and in hand on the proforma appended below:-

Ser	Name of Works Executed during last Two Years and in Hand	Amount of Work	Time Allowed in Months	Date of Commencement	Date of completion	Percentage/ Progress of Works in hand

Contract No. 062-891-36077