

REGISTERED

**CMES (PAF) SARGODHA  
(E-6 Section)**

No. 6015-Adv/ 41 /E-6

20 Nov' 2024


M/S HAWK Advertising  
Shaheen Foundation PAF  
Sector E-9, Islamabad

**REQUISITION FOR ADVERTISEMENT : NOTICE OF TENDER**

The following requisition for advertisement of MES Notice of tender are sent herewith for publication:-

a. No. 6015-Adv/ 41 /E-6

dated 20 Nov' 2024

  
(MUHAMMAD AMJAD AQEEL)  
AE B&R  
For CMES (PAF) Sargodha

**Copy to:-**

1. E-in-C's Branch (R&SD) IT Cell, - Wrt your ltr No.1031/Website/IT Cell  
GHQ Rawalpindi dated 21 Feb 2018
2. GE (Air) Mushaf } - Please ensure making of payment on receipt of  
3. GE (Air) Rafiqi } advertisement bills from respective agencies.  
4. GE (Air) Lahore }  
5. AGE (Air) Sakesar }  
6. AGE (Air) Risalewala }  
7. AGE (Air) Multan }
8. Assistant Director PPRA - Alongwith copy of requisition for loading  
Federal Bank for Co-operative on PPRA website.  
Building 1st Floor, Sector G-5/2  
Near SBP, Islamabad

REGISTERED  
CMES (PAF) SARGODHA  
(E-6 SECTION)

No. 6015-Adv/ 41 /E-6

20 Nov' 2024

Directorate Advertisement  
Press Information Department  
Islamabad.

**REQUISITION FOR ADVERTISEMENT : NOTICE OF TENDER**

1. Please arrange to publish the enclosed classified advertisement according to the requirements specified below in the issue of:-

**22 Nov' 2024**

The overall expenditure on this account may not exceed the limit:-


a.	Name of Publication with places of issued	One Urdu One English	Lahore Islamabad	-
b.	Number of insertion	One in each		
c.	Space in column inches or otherwise	6" x 4"		

2. It is confirmed that:-

"Cheque No. D-07152 / D-715128 dated 19 Nov' 2024 amounting to Rs. 15,000/- has been forwarded in favour of PPRA Islamabad, (Photocopy attached). Bill duly stamped "PAID" be supplied to this office with other relevant documents for reference and record".

3. Necessary bill in triplicate duly supported with relevant tear sheet, may please be forwarded to [GE \(Air\) Mushaf](#), [GE \(Air\) Rafiqui](#), [GE \(Air\) Lahore](#), [AGE \(Air\) Sakesar](#), [AGE \(Air\) Risalewala](#) & [AGE \(Air\) Multan](#) One copy each tear sheet to this office for reference and record.

4. Please ensure that the bills are sent to [GE \(Air\) Mushaf](#), [GE \(Air\) Rafiqui](#), [GE \(Air\) Lahore](#), [AGE \(Air\) Sakesar](#), [AGE \(Air\) Risalewala](#) & [AGE \(Air\) Multan](#) and not to this office.

  
(MUHAMMAD AMJAD AQEEL)  
AE B&R  
For CMES (PAF) Sargodha

**Copy to:-**

1. E-in-C's Branch (R&SD) IT Cell, GHQ Rawalpindi
2. [GE \(Air\) Mushaf](#)
3. [GE \(Air\) Rafiqui](#)
4. [GE \(Air\) Lahore](#)
5. [AGE \(Air\) Sakesar](#)
6. [AGE \(Air\) Risalewala](#)
7. [AGE \(Air\) Multan](#)

- [Wrt your ltr No.1031/Website/IT Cell dated 21 Feb 2018](#)
- Please ensure making of payment on receipt of advertisement bills from respective agencies.

**MILITARY ENGINEER SERVICES  
NOTICE OF TENDER**

01 The office of **CMES (PAF) Sargodha** invites sealed tenders for the following **EMERGENCY WORKS** in the light of **PPRA Rule 42(c) (v)**:-

02	(i)	Provision of Certain Facilities at PAF	(Y)	Rs. 4.000 (Million)
	(ii)	Provision of Certain Facilities at PAF	(S)	Upto Rs. 9.900 (Million)
	(iii)	Provision of Certain Facilities at PAF	(S)	Upto Rs. 9.900 (Million)
	(iv)	Provision of Certain Facilities at PAF	(T)	Upto Rs. 9.900 (Million)
	(v)	Provision of Certain Facilities at PAF	(T)	Upto Rs. 9.900 (Million)
	(vi)	Provision of Certain Facilities at PAF	(X)	Upto Rs. 9.900 (Million)
	(vii)	Provision of Certain Facilities at PAF	(X)	Upto Rs. 9.900 (Million)
	(viii)	Provision of Certain Facilities at PAF	(Y)	Upto Rs. 9.900 (Million)
	(ix)	Provision of Certain Facilities at PAF	(Y)	Upto Rs. 9.900 (Million)
	(x)	Provision of Certain Facilities at PAF	(AA)	Upto Rs. 9.900 (Million)
	(xi)	Provision of Certain Facilities at PAF	(AA)	Upto Rs. 9.900 (Million)
	(xii)	Provision of Certain Facilities at PAF	(Z)	Upto Rs. 9.900 (Million)
	(xiii)	Provision of Certain Facilities at PAF	(Z)	Upto Rs. 9.900 (Million)
	(xiv)	Provision of Certain Facilities at PAF	(U)	Upto Rs. 9.900 (Million)
	(xv)	Provision of Certain Facilities at PAF	(V)	Upto Rs. 9.900 (Million)
	(xvi)	Provision of Certain Facilities at PAF	(W)	Upto Rs. 9.900 (Million)

03 The contractor are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (Serial 9). The application shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the accepting office by **1130 Hrs on 06 Dec' 2024** and will be opened at 1200 Hrs on the same date.

**NOTE:-** Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

04 All Contractors, will certify In writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.

05 Contractors born on approved List of MES in Categories 'D' and also having experience of this type of work may only apply.

06 Contractor who desire may be present at the time of opening of tenders.

07 The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33 (i) of PPRA Rules.

08 The interested parties can contact **GE (Air) Mushaf, GE (Air) Rafiqui, GE (Air) Lahore, AGE (Air) Sakesar, AGE (Air) Risalewala & AGE (Air) Multan** authorized representative for further details from **0715 to 1335 hours** on all working days.

09 SI No	Name of Work Executed during the Last 2 Years and in hand	Agency	Amount of Work	Time Allowed (Months)	Date of Commencement	Date of Completion	Percentage Progress of Works in Hand	Departmental Performance Report on each Work by the Engineer in Charge