



SUI NORTHERN GAS PIPELINES LIMITED

M.A. Jinnah Road Gujranwala

Ref: Admin:Guj:11.5/001

Date: 18.03.2025

Fax No. 051-9224823/9219149


Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan
Federal Bank of Cooperative Building,
Sector G-5/2
ISLAMABAD

PUBLIC PROCUREMENT RULES, 2004
Closing date to 16.04.2025 (upto 11:hrs)
Tender Enquiry No. Admin:Guj:11.5/001

In compliance to Rule 12 of Public Procurement Rules 2004, we give hereunder information pertaining to tender enquiry No. Admin:Guj:11.5/001 issued from Administration Department, Regional Office M.A. Jinnah Road Gujranwala, for displaying on PPRA's website:-

SECTOR	ENERGY
Name of Procuring Agency	Sui Northern Gas Pipelines Limited
Title of Procurement	Provision of vehicles (On Rent) for Regional Office, M.A. Jinnah Road Gujranwala
Tender Number (For Identification)	Admin:Guj: 11.5/001
Contact person: Address Contact No.	Uzma Batool Naqvi, Senior Officer Administration M.A. Jinnah Road Gujranwala 055-9200493
Advertised in the press	Yes
Tender Closing Date & Time	16.04.2025 (1100 Hrs)
Place of receiving Tender	Administration Department, M.A. Jinnah Road Gujranwala
Tender Opening Date & Time	16.04.2025 (1130 Hrs)
Place of Opening of Bids	Administration Department Gujranwala
Amount of bid security	As per tender documents
Time period for performance of contract	One (01) Year
Tender documents	Tender documents can be purchased by applying General Manager Sui Northern Gas Pipelines Limited Gujranwala during any working day from Monday to Friday (1000 hours to 1600 hours) latest by 16.04.2025 (Before closing of tender). The cost of tender documents is Rs.500/- per set (Non-refundable/ Non transferable) payable be in shape of Demand Draft/ Pay Order/ CDR in favor of SNGPL.
Payment Status	Copy of Cheque No. 36144604 dt: 07-03-2025 is attached as advance payment.

Thanking you and best regards.


IMRAN ALTAF)
GENERAL MANAGER (GWA-D)
for Managing Director

Copy by Post/ Fax: Deputy Director (Monitoring & Implementation) Public Procurement
Regulatory Islamabad

Handwritten note: 18/03-164