## GOVERNMENT OF PAKISTAN DIRECTORATE OF ELECTRONIC MEDIA & PUBLICATION MINISTRY OF INFORMATION & BROADCASTING

## TENDER NOTICE INVITATION THROUGH EPADS FOR PRINTING OF PAKISTAN PICTORIAL: THE CUISINE OF PAKISTAN

Directorate of Electronic Media and Publication (DEMP) invites bid through EPADS for printing and supplies of the book "Pakistan Pictorial: The Cuisine of Pakistan."

- **02. Single Stage Two Envelope** procedure as per public procurement Rules, 2004 (as amended from time to time) shall apply. The electronic bids "**Technical & Financial**" must be submitted by using **EPADS** on or before **8**<sup>th</sup> **April 2025 at 11:00 AM**, along with requisite documents/information as mentioned below:-
  - Income and Sales Tax Registration Certificates.
  - Printing Press profiles, containing all the contact details and registration certificates.
  - Details of office setup and equipment.
  - Printing Press should have NTN/STRN and Vendor Number of AGPR.
  - Copy of CNIC of Executive of Printing Press.
  - Bank Statement of printing press for the last three months and banker's reference or any other detail verifying financial capability.
  - List of previous and present clients with full details/range of services offered.
  - An affidavit attested by an Oath Commissioner confirming that the press/firm has not been blacklisted by any government agency and has not been disqualified in litigation with any government organization due to contractual failures.
  - At least six samples of coffee table books are attached.
  - Other information as per the bidding documents.
- **03.** The "**Financial Bids**" must be supported with bid security 5% of the total bid value, in the shape of bank draft in the name of Dy. Director (Publication), DEMP. Electronic bidding shall not be permitted. Also, late bids shall not be accepted.
- **04.** The Tender notice and bidding documents may be downloaded from PPRA <a href="https://www.PPRA.org.PK">www.PPRA.org.PK</a> and EPADS. Further details can be obtained from DEMP, B.F Building, Executive Block, Zero Point, Islamabad during office hours. **Telephone No. 9252720**
- **05.** Technical Bid will be opened on **8**<sup>th</sup> **April 2025 at 11:30 AM** through **EPADS** at the DEMP conference room in the presence of tender committee & applicants/participating presses or their authorized representatives (who may choose to attend).
- **06.** Financial Bid of technically qualified firms will be opened on a later date.
- **07.** Only EPADS Register Bidding can apply for the tender Application other than EPADS will not be Considered and Entertained.
- **08.** Competent Authority (DEMP) reserves the right to accept or reject bids without assigning any reason.

(Romana Asad Khan) Deputy Director (Pub) 9252720