

INVITATION FOR BIDS (Tender Notice No. 03/MWP/2024-25)

Pakistan Water & Power Development Authority (WAPDA) intends to invite sealed bids from the contractorRegistered with Pakistan Engineering Council and renewed for the year 2024-25 on percentage basis bidding procedure as per below mentioned detail, under National Competitive Bidding (NCB) basis in accordance with Provisions of PPRA Rules.

T No.	Name of Work	Estimated Cost (Million)	Completion Period	Bid Security (Rs.)	Bid Submission Date & Time	Bid Opening Date & Time	
1.	Construction of Engineering Structure (Wire Wall) in Choki (MPR-155) in Mirpur Area of Mirpur (AJK) Division (Lot-01)	3.660	45- days	Rs. 180,000/-	11.03.2025 10:30 Hrs	11.03.2025 11:00 Hrs	
2.	Construction of Engineering Structure (Wire Wall) in Dopatta (MZD-131) in Jhelum Valley Area of Muzaffarabad (AJK) Sub- Division (Lot-02)	2.974	40- days	Rs. 145,000/-	11.03.2025 10:30 Hrs	11.03.2025 11:00 Hrs	
3.	Construction of Engineering Structure (Wire Wall) in Lohian (RKT-268) in Rawalakot Area of Bagh (AJK) Sub-Division (Lot-03)	2.515	40- days	Rs. 125,000/-	11.03.2025 10:30 Hrs	11.03.2025 11:00 Hrs	

ELIGIBILITY 1. Tender documents, will be issued from the office of Project Director, Mangla

verified by the 1st Class Magistrate) from the owner for the respective work. 2. Price of bidding documents is Rs.3000/- each (Non Refundable), deposit in the account of Project Director (MWP) Askari Bank Limited, Aabpara Branch, Ghosia Plaza, Islamabad. Closing date for sale of tenders is 10.03.2025 during the office hours

Watershed Management Project, 5th Floor, WAPDA Office Building, Suharwardy Road, Sector G-7/1, Zero Point, Islamabad, on any working day, during the office hours on the presentation of written request on original letter pad of the firm from the owner of the firm (s) or their authorized representative(s) original CNIC having valid original power of attorney on Judicial stamp paper (in the form of E-Stamp duly

- 3. Pakistan Engineering Council Registration renewed for the year 2024-25 with at
- least Category C-6 having Specification Code of CE-04/CE-10 4. A Bidder may be in person, private entity or government-owned enterprise or any combination having valid active NTNcertificate submission is mandatory with
- 5. All Federal / Provincial and AJK taxes will be borne by the Contractor/ Bidders. 6. Bidder will provide the fresh bank balance of firm upto 50% of estimate cost.

Terms & Conditions:

request.

- a. Presentation of false / wrong documents will be strictly discouraged and their CDR shall be forfeited besides black listing.
- b. Un-sealed / improper sealed tenders will be rejected straight away; rate should be carefully mentioned (in figures& words) in the B.O.Q & on tender documents.
- c. The bid security shall be submitted along with application only in the shape of CDR in the favour of Project Director, Mangla Watershed Management Project, WAPDA, Islamabad. (The name of firm must be mentioned on the CDR). d. The successful bidder will be produce 10% of Performance Guarantee of contract
- price in shape of pay order /CDR as well as Insurance of "AA" rating company against respective work before signing the contract agreement.

 e. Affidavit in which the bidder under take that he is not involved in any litigation and
- no pending work in this project. f. Affidavit in which it should be undertaken that he has not been Black listed by any
- government/autonomous body. g The Bidder will show the Original Documents & submit one set attested
- copy at the time of Purchase/ Sale of Tender.
- h. The employer reserves the right to accept or reject any or all bids or proposals at any time prior to acceptance of bid or proposal under PPRA rule 33 (1).

Tenders are also available at PPRA /WAPDA websites

Project Director Mangla Watershed Management Project, WAPDA Islamabad. Telephone No.051-9202571 & 72, Fax No.051-9202572 E. Mail = projectdirectorwsmp@gmail.com

This notice is also available at PPRA Website: www.ppra.org.pk

PID(L) PRD(L)/WAPDA/350(2024-25) Website: www.wapda.gov.pk