

MILITARY ENGINEER SERVICES**TENDER NOTICE**

1. The office of DG W&CE (Army) invites sealed tender for the fol work in light of PPRA Rule 13 (1) of 2004.

| Ser | Description of Work | Approximate Cost (Rs in Mn) |
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| a. | Provision of Miscellaneous E&M Services (Upgradation of Overhead External Services to Underground, Water Supply Pipe Lines, Water Supply Equipment and Sewerage Treatment Plant (STP), HVAC System, Lifts / Elevators, Cranes, Sui Gas Facilities, Med Gases, Tube Well and POL works with allied facilities) etc at Mangla, Okara, Kohat, Risalpur, Zhob, Gujranwala, Bahawalpur, Quetta & Rawalpindi | Rs. 800.00 |

2. The contractors are required to submit their application for issuance of tender documents alongwith their complete credentials as shown at (Serial 8). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant filed and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tenders must be received in this office by 1130 Hrs on **17 Jan 2024** and will be opened at 1200 Hrs on the same date.

Note:-Contractors shall provide certificate that they are not involved in any type of litigation with Govt Department in the court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

3. All contractors, will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit copy of their registration. Contractors not registered with PEC are ineligible to apply.

4. Contractor borne on approved List of MES in categories 'A' and 'B' and also having experience of this type should only apply.

5. Contractor who desire may be present at the time of opening of tenders.

6. The accepting officer reserves the right to accept or reject the tender. Rejected tender will be dealt with as per Para 33 (i) of PPRA Rules.

7. The interested parties can contact **ACE (A) 1 Corps, ACE (A) 2 Corps, ACE (A) Hosps/ CMES GHQ, ACE (A) 11 Corps, ACE (A) 12 Corps, ACE (A) 30 Corps& ACE (A) 31 Corps** / authorized representative for further details from 0800 to 1500 hours on all working days.

| 8. Serial No | Name of Works Executed During Last Two Years and in Hand | Amount of Work (Rs) | Time Allowed in Months | Date of Commencement | Date of Completion | Percentage Progress of Works in Hand | Department performance Report on each work by the E-in-C |
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