

# SUI NORTHERN GAS PIPELINES LIMITED

#### TELEFAX MESSAGE

Ref: GM(QA)-1.375.3

Dated:16.09.2024

The Dy. Director (Monitoring & Implementation), Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperatives Building, G-5/2, <u>Islamabad</u> Fax No. 051-9224823

Dear Sir,

### **PUBLIC PROCUREMENT RULES, 2004**

In compliance with Rule 12 of Public Procurement Rules, 2004, we give hereunder information pertaining to tender enquiries having value Rs.500,000 and above issued from SNGPL (HO) for displaying on PPRA's website:-

| 1.  | Name of Procuring Agency   | : | Sui Northern Gas Pipelines Limited  |   |
|-----|--|---|---|---|
| 2.  | Tender No. (For Indentification)   | : | GM (QA)-1.375.3   |   |
| 3.  | Procurement Title (Indicating time and quantity)                                     | : | Attached as Annexure "A"  |   |
| 4.  | Contact Person (for seeking bidding documents)                                       | : | Mr. Faizan Manzoor Cheema, Exct. Engineer (QA)-HO<br>Mobile No. 0333-1040351 &<br>Mr. Muhammad Riaz Mobile No. 0331-4961383 |   |
| 5.  | Last date for obtaining bidding documents and its price (if any)                     | : | From 19.09.2024 to 03.10.2024   |   |
| 6.  | Closing time and date as well as place for receiving bids.                           | ; | 1100 Hrs,<br>dated: 03.10.2024  | Chief Engineer(QA)<br>Ground Floor, LDA Plaza,,<br>Egerton Road,<br>Lahore. |
| 7.  | Amount of bid security (%age of bid price)   | : | Amount has been mentioned in invitation letter  |   |
| 8.  | Time and place of public opening of bids (Closing and Bid opening date will be same) | : | 1130 Hrs,<br>dated: 0 <b>3</b> .10.2024   | Chief Engineer(QA)<br>Ground Floor, LDA Plaza,,<br>Egerton Road,<br>Lahore. |
| 9.  | Time period for performance of contract.   | : | As per tender.  |   |
| 10. | Tender Documents.  | : | Tender documents will only be issued to pre-qualified firms.  |   |

Thanking you and with best regards,

Yours truly, SUI NORTHERN GAS PIPELINES LIMITED

> GENERAL-MANAGER (QA) FOR MANAGING DIRECTOR





# SUI NORTHERN GAS PIPELINES LIMITED

**ANNEX-A** 

### WELDING INSPECTION & RADIOGRAPHY SERVICES CONTRACT FOR 3/4" TO 2" Ø AND ABOVE ASSORTED OPERATIONAL PHASES IN DISTRIBUTION REGIONS

| Item.<br>No. | DESCRIPTION   | Tender Receiving/Closing Date & Time | Tender Opening Date &<br>Time |  |
|--------------|---|--------------------------------------|-------------------------------|--|
| ∥ 1          | Bahawalpur Distribution Region (Including Sub-areas Ahmad Pur East, Khanpur,<br>Rahim yar khan, Sadiqabad etc)                          |                                      |                               |  |
| ∥ 2          | Faisalabad & Sargodha Distribution Region (Including Sub Areas Jhang, Jaranwala,<br>Mianwali etc.)                                      | 3 October, 2024<br>1100 Hrs          | 3 October, 2024<br>1130 Hrs   |  |
| 3            | Lahore East & West Regions(Including Sub Areas Harbansepura, Bhatti, Johar town<br>Sundar, Pattoki, Kasur etc.)                         |                                      |                               |  |
| 4            | Multan & Sahiwal Distribution Region (Including Sub Areas Shujahabad, Mian<br>Channu, D.G Khan, Khanewal, Muzaffargarh, Okara etc.)     |                                      |                               |  |
| 11 5         | Peshawar, Mardan & Karak Distribution Region (Including Sub Areas Nowshera, D.I<br>Khan, Kohat, Charsadda, Swat, Nowshera, Swabi, etc.) |                                      |                               |  |
| 6            | Sheikhupura Distribution Region (Shahdara, Muridke etc.)  |                                      |                               |  |
| II 7         | Islamabad, Rawalpindi & Abbottabad Distribution Region (Including Sub Areas Wah,<br>Fateh Jhang, Attock, Haripur, Jehlum etc.)          |                                      |                               |  |

