

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: ADMIN:GM:4.1(SNGTI)

Dated: 13.12.2024

Deputy Director (Monitoring & Implementation), Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, **Islamabad**

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

In compliance to Rule 12 of Public Procurement Rules,2004 we give hereunder information pertaining to tender enquiries issued from Administration Department Head Office, for displaying on PPRA's website: -

Name of Procuring Agency.	Sui Northern Gas Pipelines Ltd.
Tender number (for identification)	ADMIN:GM:4.1 (SNGTI)
Title of procurement	Provision of Food supply at SNGTI, Kot Lakhpat, Lahore
Contact person (for seeking bidding documents)	Mr. Tauseef Ahmad, Admin Officer, 5th Floor, Gas House, 21-Kashmir Road, Lahore. Phone # 0344-4000534
Advertised in the press on (acceptable for tenders have estimated value Rs. Two Million & above).	^{ng} 16.12.2024
Last date for obtaining bidding documents.	31.12.2024
Closing time and date as well as place for receiving bids.	1500 Hrs on 01.01.2025 at Admin Department, 5th Floor, Gas House, 21-Kashmir Road, Lahore.
Time, date and location for opening of bids.	1530 Hrs on 01.01.2025 at Admin Department, 5th Floor, Gas House, 21-Kashmir Road, Lahore.
Amount of bid security.	As per tender
Time period for performance of contract	As per tender
Tender Documents	Issued on request through application along with GST/PST, NTN, Professional Tax certificate and License holder from Punjab Food Authority on payment of Rs. 2500.00 per set (non-refundable) in the shape of demand draft/Pay order/CDR in favors of Sui Northern Gas Pipelines Ltd.

Thanking you and with best regards,

Yours faithfully,

SUI NORTHERN GAS PIPELINE LIMITED

(AHMAD AFTAB ASHRAF) GENERAL MANAGER (ADMIN) for MANAGING DIRECTOR

Copy by Post: Deputy Director (Monitoring & Implementation), Public Procurement Regulatory Authority, Islamabad.