

**MILITARY ENGINEERING SERVICES  
NOTICE OF TENDER**

**GE (Air) Asghar Khan Risalpur Letter No. 6000-Advt/76 /E-6 dated 11 Apr 2025**

1	The office of GE (Air) Asghar Khan invites sealed tenders for the following works in the light of PPRA Rule 13 (1) of 2004.		
2	Provision of certain facilities at PAF	(Q)	Rs. 3.900 (M)
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3	The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tender will be issued to the scrutinized contractors. The tender must be received in the accepting office by 1130 Hrs on <u>30</u> Apr 2025 and will be opened at 1200 Hrs on the same date.		

**NOTE:-** Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

- 4 All contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.
- 5 Contractor born on approved list of MES in category 'A' 'B' 'C' 'D' & 'E' and also having experience of this type of work may only apply.
- 6 Contractors who desire may present at the time of opening of tenders.
- 7 The accepting officers reserve the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33 (i) of PPRA Rules.
- 8 The interested parties can contact **GE (Air) Asghar Khan / CMES (PAF) Peshawar** for further details from **0730 to 1420** hours on all working days.

Sl No	Name of the work Executed during the Last 2 Years and in Hand	Agency	Amount of Work	Time allowed (Months)	Date of Commencement	Date of Completion	Percentage Progress of work in hand	Department performance Report on each work by the Engineer-in-Charge

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