



NATIONAL SECURITY PRINTING COMPANY
MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN

NO. NSPC/LP/T-429 & 430/24

July 12, 2024

Mr. Rizwan Mehmood,
The Deputy Director, (IT),
Public Procurement Regulatory Authority,
Government of Pakistan (Cabinet Division),
1ST Floor FBC Building Near State Bank,
Sector G-5 / 2,
Islamabad
Ph. # 9205728 / 9205726.
Fax # 9219149

Subject: - **TENDER FOR SUPPLY OF FOLLOWING ITEMS / JOB**

Dear Sir,

Following tenders are hereby forwarded for uploading at PPRA Website:

Tender #	Description of items / jobs
N-LP / T- 429/ 24	HEAT SHRINK PLASTIC REEL
N-LP / T- 430/ 24	WHITE OFFSET PAPER 18" X 24" / 85 GSM

The cheque (in-original) will be sent on monthly basis. Copy of above tender is enclosed for your information and action.

Regards,


DEPUTY GENERAL MANAGER (PURCHASE)

Encl. As above

Head Office & Factory : JINNAH AVENUE, MALIR HALT, KARACHI-75100, (PAKISTAN)
Phones (Factory) : 99248511-15 (5 lines), 99248521-22 (2 lines), Fax No. 99248534

ISO 9001 : 2015 (QMS) & ISO 14001 (EMS) : 2015 CERTIFIED



NATIONAL SECURITY PRINTING COMPANY (PVT.) LIMITED
MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN

INVITATION FOR BIDS
(SINGLE STAGE TWO ENVELOPE PROCEDURE)

SEALED BIDS ON PRESCRIBED BIDDING DOCUMENTS ARE INVITED FROM REPUTABLE MANUFACTURERS / SUPPLIERS / CONTRACTORS, MUST BE REGISTERED WITH TAX AUTHORITIES AND ARE **ACTIVE TAX PAYERS** FOR THE SUPPLY OF FOLLOWING ITEM ON **F.O.R.** BASIS:

TENDER NO.	DESCRIPTION.	QTY.	TENDER DOCUMENT SUBMISSION DATE & TIME	TENDER OPENING DATE & TIME	BIDS SECURITY
N-LP / T-429/ 24	HEAT SHRINK PLASTIC REEL Size. 18 Inch Folded & Thickness 20 to 30 Micron (AS PER SAMPLE)	5000 KGS.	UP TO 10:00 AM ON 02-08-2024	10:30 AM ON 02-08-2024	2% (Excluding taxes)
N-LP / T-430/ 24	WHITE OFFSET PAPER Size. 15" x 24" x 85 GSM (AS PER SAMPLE)	300 REAMS	-DO-	-DO-	-DO-

➤ Specifications / BOQ / Sample / Picture / Details /TORs attached with relevant documents.

- ▶ TENDER DOCUMENTS CONTAINING GENERAL CONDITIONS OF CONTRACT INCLUDING TECHNICAL DETAILS / SPECIFICATIONS ETC ARE AVAILABLE AT MAIN GATE OF NATIONAL SECURITY PRINTING COMPANY (NSPC) FACTORY, JINNAH AVENUE, MALIR HALT, KARACHI. (TENDER FORM MAY BE COLLECTED ON COMPANY REQUEST LETTER MENTIONING NTN AND GST / SRB REGISTRATION NUMBER WHEREVER APPLICABLE) FROM 9:00 A.M TO 4:00 P.M FROM MONDAY TO THURSDAY (EXCEPT 01:00 P.M TO 02:00 PM) & FRIDAY 09:00 A.M TO 01:00 P.M (EXCLUDING PUBLIC HOLIDAYS).
- ▶ BIDS ARE REQUIRED TO BE SUBMITTED IN TWO PARTS (TECHNICAL & FINANCIAL BIDS) IN TWO SEPARATE SEALED ENVELOPES. BOTH BIDS ALONG-WITH EARNEST MONEY IN THE SHAPE OF PAY ORDER / DEMAND DRAFT (CHEQUES WILL NOT BE ENTERTAINED) IN FAVOUR OF "NATIONAL SECURITY PRINTING COMPANY" AND TENDER DOCUMENTS MAY BE ADDRESSED TO TENDER OPENING COMMITTEE AND DROPPED IN THE TENDER BOX PLACED AT N.S.P.C. FACTORY GATE ON OR BEFORE ABOVE MENTIONED DATE & TIME. IN CASE OF HOLIDAY, BIDS WILL BE OPENED ON THE NEXT WORKING DAY.
- ▶ COST OF TENDER FORM WILL BE RS.1,500/- + GST (NON-REFUNDABLE).
- ▶ TENDER NUMBER MUST BE MARKED CLEARLY ON OUTER ENVELOPE.
- ▶ ONLY TECHNICAL BIDS WILL BE OPENED ON THE TENDER OPENING DATE. TECHNICALLY COMPLIANT BIDS WILL QUALIFY FOR OPENING OF FINANCIAL BIDS.
- ▶ BIDS WILL BE OPENED IN PRESENCE OF THE BIDDER(S), WHO DESIRE TO ATTEND. CONDITIONAL / INCOMPLETE TENDER WILL NOT BE CONSIDERED. OTHER TERMS & CONDITIONS AS PER TENDER DOCUMENTS.
- ▶ IN CASE OF ANY QUERY, PURCHASE DEPARTMENT MAY BE CONTACTED ON TELEPHONE NO. 021-99248511 (EXT-2202, 2216), FAX NO. 021-99248534 DURING WORKING HOURS (8:00 A.M TO 5:30 P.M), (MONDAY TO FRIDAY EXCLUDING PUBLIC HOLIDAYS).


DEPUTY GENERAL MANAGER (PURCHASE)