

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: NP&D/02(19 352)

Dated: 14.11.2024

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperatives Building, Sector G-5/2, ISLAMABAD

Fax No. 051-9224823

PUBLIC PROCUREMENT RULES, 2004

In compliance to Rule 12 of Public Procurement Rules, 2004, we give hereunder information pertaining to tender enquiry, issued from NP&D department SNGPL Head Office for displaying on PPRA's website.

Name of Procuring Agency.	SNGPL
Tender number (for identification)	SNGPL/NP&D/10/2024-02
Procurement Title (indicating type and quantity)	Invitation for Proposal For Three Layer Polyethylene Coating
Contact person (for seeking bidding documents)	Mr. Saulat Rashid Lone, Actg. General Manager (NP&D) Ph # 042-99201834
Advertised in the press on (acceptable for tenders having estimated value Rs. Three Million & above)	Yes, advertised on 14.11.2024
Last date for obtaining bidding documents and its price (if any)	06.12.2024 @ Rs. 2000/- as non-refundable fee of tender documents
Closing time and date as well as place for receiving bids.	1100 Hrs. on 06.12.2024 at 3 rd floor 21-Kashmir Road, Head Office, SNGPL, Lahore
Time and location for public opening of bids (on the date of their receipt)	1130 Hrs. on 06.12.2024 at 3 rd floor 21-Kashmir Road, Head Office, SNGPL, Lahore
Amount of bid security	Lump sum Rs. 0.2 Million/- (Rupees two hundred thousand only)
Time period for performance of contract	As per tender documents
Tender Documents	Interested contractor / companies / firms and JV's may get tender documents on written request from Network Planning & Design Department, 3 rd Floor, Head Office, SNGPL, Lahore.
Remarks	Tender is extended up to 06.12.2024

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED

(SAULAT RASHID LONE)
ACTG. GENERAL MANAGER (NP&D)
for MANAGING DIRECTOR

Encl: Copy of the Uploading Fee Advance Payment Proof



