

## SUI NORTHERN GAS PIPELINES LIMITED

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P.O. BOX NO. 91 DISTRIBUTION OFFICE PIRAN GHAIB ROAD MULTAN (PAKISTAN)

Ref: DCE (DEV)/Tender/203 /- 10-79

Date: 12-06-2024

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

## **EXTENSION IN DATE**

(DITCHING, BACKFILLING REINSTATEMENT AND ALLIED SERVICES INCLUDING
PIPE SHIFTING FOR LAYING OF PE PIPE 1-1/4" DIA FOR SUPPLY OF GAS TO

DEVELOPMENT PHASE VERIOUS LOCALITIES OF NA-181

(MOHRAY WALA 7-B 5 MARLA) MULTAN REGION.

TENDER INQUIRY NO: MUL/DEV-203-DEV-PHASE-MAY-2024 (JOB NO. 24/35/010812)

Reference is made to the subject noted tender inquiry with bid submission and opening date of 12-06-2024. The dead line of above mention tender is extended up to 28-06-2024. Bid submission, opening time and other terms and conditions shall remain the same. The office of the Dy. Chief Engineer (Dev) may be contacted for any detail or any query.

(AHMAD JAWAD KHAN)

GENERAL MANAGER DISTRIBUTION

MULTAN

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## INVITATION TO BID FROM PREQUALIFIED CONTRACTOR'S (DITCHING, BACKFILLING REINSTATEMENT AND ALLIED SERVICES INCLUDING PIPE SHIFTING FOR LAYING OF PE PIPE 2" AND 1-1/4" DIA FOR SUPPLY OF GAS TO DEVELOPMENT PHASE VERIOUS LOCALITIES OF NA-181 (MOHRAYWALA 7-B 5 MARLA, (MULTAN REGION).

TENDER INQUIRY NO: MUL/DEV-203-DEV-PHASE-MAY-2024 (JOB NO. 24/35/010812)

Sui Northern Gas Pipe Lines Limited, (Gas Transmission & Distribution Company) invites sealed bids from its Prequalified Contractors / Firms etc. registered with income Tax and Sales Tax Departments, posses and valid Professional Tax Clearance Certificate and are on Active Taxpayers List of the Federal Board of Revenue for

following services.

Description	Qty
(DITCHING, BACKFILLING REINSTATEMENT AND ALLIED SERVICES INCLUDING PIPE SHIFTING FOR LAYING OF PEPIPE 2* AND 1-14** DIA FOR SUPPLY OF GAS TO DEVELOPMENT PHASE YERROUS LOCAL ITIES OF NA-181 (MOHRAYWALA 7-B 5 MARLA, (MULTAN REGION), TENDER INQUIRY NO, MULTICE-203-DEV-PHASE-MAY-2024 (LOB NO, 24/35/010812)	(1-1/4" DIA P.E.X 450 Mtrs) (2" DIA P.E.X 600 Mtrs)

- Bidding document, containing detailed terms and conditions, etc are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates, from (Concerned Sui Northern Gas Pipe Line Limited Distribution office Piran Ghaib road Multan on or before 11.06.2024 by 1300 Hrs. If needed be please, contact Mr. Muhammad Junaid Ghauri Sr Engr (Dev) Multan Distribution contact No. 0333-6113443). Price of bidding documents is Rs. 500/- while earnest money is not less than Rs: 13,000/- (excluding taxes).
- 3. The bids, prepared in accordance with the instruction in the bidding sealed documents, must reach at General Manager Distribution Office Piran Ghaib Road Multan on or before 12.06.2024 closing Time at 1030 Hours. Bids will be publicly opened on the same day at 1100 Hours. This advertisement is available agency's website at www.sngpl.com.pk.
  Yours faithfully.

SUI NORTHERN GAS PIPELINES LIMITED

REGIONAL MANAGER