



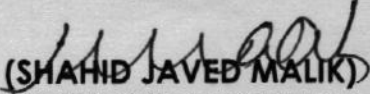
OFFICE OF THE POSTMASTER GENERAL CENTRAL PUNJAB  
LAHORE

NO. ENG/BP-CONT-1/2021-22/P. Q. DATED AT LAHORE THE 07-10-2021.

**CORRIGENDUM.**

With reference to advertisement in PID Vide No. PID (L) 843/ LRM dated 26-09-2021 and on PPRA No. TS460907 E Which was Published as per the above said dates.

The date of submission of documents may be treated as **21-10-2021** up to **11.00 AM** and will be opened on the same date i-e **21-10-2021** at **11.30 AM** in presence of contractors or their authorized person.

  
(SHAHID JAVED MALIK)  
DY. POSTMASTER GENERAL (OP)  
% The Postmaster General,  
Central Punjab, Lahore  
Ph: # 042-99211330

## OFFICE OF THE POSTMASTER GENERAL CENTRAL PUNJAB LAHORE

NO. ENG/BP-CONT-1/2021-22/P. Q.

DATED AT LAHORE THE

24-09-2021.

**SUBJECT: - PUBLICATION OF PRE-QUALIFICATION NOTICE FOR CIVIL WORKS OF DEPARTMENTAL BUILDINGS WHICH FALL UNDER THE JURISDICTION OF THE POSTMASTER GENERAL CENTRAL PUNJAB CIRCLE LAHORE AS WELL AS SIALKOT AND FAISLABAD FOR THE FINANCIAL YEAR 2021-22.**

The Pre-qualification of the contractors / firms for repair / maintenance of building / civil, electric and sanitation works for the year 2021-22 are invited from the approved Government Contractors in this office as well as those contractors / firms who are already registered in other departments like Pak. PWD; Pakistan Railway and M.E.S; (Military Engineering Service) and desire their registration in this office are hereby informed to submit the following documents to this office up to **13-10-2021** for necessary checking / scrutiny etc.: -

1. Application should be on the letter pad of the firm.
2. Photo copy of C.N.I.C.
3. Copy Of NTN certificate & Income tax return from last **(03)** years.
4. Certificate of Pakistan Engineering Council (PEC) for the year 2021.
5. Bank statement for the last **(03)** years.
6. Legal status (whether sole proprietor ship, Partnership PVT (Ltd).
7. Copy of partnership deed (in case of partnership of firm).
8. Enlistment with other Government/Semi Government and private organization & detail of works done during last **(03)** years.
9. Affidavit on judicial stamp paper (in original) for non-involvement in litigation with any Government or semi-Government department.
10. Organizational set up, list of technical staff.
11. Affidavit that the firm/individual is not Black listed for from any Government/Semi Government department.
12. Detail of T&P (Tools & Plant).

**(Note.1)** All PPRA rules will be applicable.

**(Note.2)** Pre-qualification documents should be submitted in the light of Pre-qualification notice and condition by or before **13-10-2021** to be addressed to the Postmaster General Central Punjab, Lahore.

  
**(SHAHID JAVED MALIK)**

DY. POSTMASTER GENERAL (OP)

% The Postmaster General,

Central Punjab, Lahore

Ph: # 042-99211330