Garrison Engineer (Army) Nowshera Telephone : Military 36077 No.6000/PPRA/ /9 /E-6 Nov 2024

To: ISPR Dte, HQ 11 Corps

Info: PPRA (Cabinet Division)
F.B.C Buildings1<sup>st</sup> Floor,
Sector G-5/2 Islamabad

Alongwith a copy of the requisition for uploading on PPRA's Website.

ACE (A) 11 Corps Psc

CMES (A) Psc

## Subj: Tender Notice for Works / Services

- 1. Tender notice for the works / services sanctioned during FY-2024-25 is enclosed herewith for onward submission to agency concerned for publication in both the media, newspapers (01 x English and 01 x Urdu) as well as on PPRA Website.
- 2. Necessary pre-receipt bills induplicate duly supported by relevant tear sheet / newspaper clipping etc may be fwd to this office for further necessary action.
- 3. It is confirmed that:-
  - Necessary funds are aval to meet the expenditure of the subj advertisement.
  - b. Payment of respective parties / agency will be promptly made on receipt of relevant bill / invoice.

Major
Garrison Engineer
(Abdul Samad Bhatti)

Encl: As above

## MILITARY ENGINEERING SERVICES TENDER NOTICE

1. The office of Garrison Engineer (A) Nsr invites sealed tenders for the following works in the light of PPRA Rule 13 (1) of 2014

| Ser | Name of Work                                   |         |  |  |  |  |  |
|-----|--|---------|--|--|--|--|--|
| 1   | Repair / Maint Works at S of A Nsr             | 14      |  |  |  |  |  |
| 2   | Repair / Maint Works at SA&MW Nsr              |         |  |  |  |  |  |
| 3   | Repair / Maint Works at AC Centre Nsr .        |         |  |  |  |  |  |
| 4   | Repair / Maint Works at ASC Centre Nsr         |         |  |  |  |  |  |
| 5   | Repair / Maint Works at ASC School Nsr         | - E - E |  |  |  |  |  |
| 6   | Repair / Maint Works at Ordep Nsr              |         |  |  |  |  |  |
| .7  | Repair / Maint Works at CMH Nsr                |         |  |  |  |  |  |
| 8   | Repair / Maint Works at Sta HQ Nsr             |         |  |  |  |  |  |
| 9   | Repair / Maint Works at Gar HQ Nsr             |         |  |  |  |  |  |
| 10  | Repair / Maint Works at 605 EME Wksp Nsr       |         |  |  |  |  |  |
| 11  | Repair / Maint Works at 35 LBBE Akora Camp Nsr |         |  |  |  |  |  |
| 12  | Repair / Maint Works at Akora Camp Nsr         |         |  |  |  |  |  |
| 13  | TC External Water Supply Works at Nsr & Akora  |         |  |  |  |  |  |
| 14  | TC External Elec Works at Nsr & Akora          |         |  |  |  |  |  |

2. The contractors are required to submit their applications for issuance of tender documents along with their complete credentials as shown at (serial No.8). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the accepting officer by 1130 Hrs on 29 Nov 2024 and will be opened at 1200 Hrs on the same date.

**NOTE**: Contractors shall provide certificate that they are not involved in any type of litigation with Government department in the court of Law and that no special report of Directorate of inspection and evaluation (E-in-Cs Br GHQ) is outstanding against them.

- 3. All contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.
- 4. Contractors born on approved list of MES in Categories 'A', 'B', 'C' or 'D' and also having experience of this type should only apply.
- 5. Contractors who desire may be present at the time of opening of tenders.
- 6. The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33 (i) of PPRA Rules.
- 7. The interested parties can contact to concern CMES/authorized representative or further details from 0800 hrs to 1500 hrs on all working days.

| Name of Works executed during last two years and in hand | Agency | Amount<br>of Works<br>(RS) | Timing allowed in months | Date of Commencement | Date of<br>Completion | %age<br>prog<br>works<br>hand | of<br>in | Departement performance report on each work by the Engineer in Charge |
|--|--------|----------------------------|--------------------------|----------------------|-----------------------|-------------------------------|----------|---|
|  |        |                            |                          |                      |                       |                               |          |   |