



PAKISTAN SECURITY PRINTING CORPORATION (PVT) LTD

(WHOLLY OWNED SUBSIDIARY OF STATE BANK OF PAKISTAN)

NO. PSPC/LP/ T-2068/24

Dated: September 5, 2024

The Deputy Director (I.T)
Public Procurement Regulatory Authority,
Government of Pakistan, (Cabinet Division),
Federal Bank of Cooperative Building 1st Floor,
Sector G-5 / 2, Islamabad.
Phone # 0519205726
Fax # 0519219149

Subject: - TENDER FOR SUPPLY OF FOLLOWING ITEM.

Dear Sir,

Following tender is forwarded for uploading at PPRA Website:

Tender No.	Description of Job / Items	Qty
LP/T-2068/24	Supply of Water Meter 2" (must be equipped with flanges on both sides) Make: ELSTER/KITZ/EQ	12 Nos.
	Supply of Water Meter 4" (must be equipped with flanges on both sides) Make: ELSTER/KITZ/EQ	01 No
	Supply of Water Meter ¾ inch (must be equipped with flanges on both sides) Make: ELSTER/KITZ/EQ	03 Nos
	Supply of Water Meter 1" (must be equipped with flanges on both sides) Make: ELSTER/KITZ/EQ	12 Nos

The payment of all uploaded tenders at PPRA has been made in advance (Payment proof is attached). Copy of above tender is enclosed for your information and action.

Regards,

(MUHAMMAD ASAD KHAN)
DEPUTY GENERAL MANAGER (PURCHASE)

Encl. As Above



PAKISTAN SECURITY PRINTING CORPORATION (PVT.) LTD.

(Wholly Owned Subsidiary of State Bank of Pakistan)

INVITATION FOR BIDS


(SINGLE STAGE - ONE ENVELOPE PROCEDURE)

SEALED BID ON PRESCRIBED BIDDING DOCUMENTS ARE INVITED FROM REPUTABLE SERVICE PROVIDERS, MUST BE REGISTERED WITH TAX AUTHORITIES AND ARE ACTIVE TAX PAYERS FOR FOLLOWING JOB ON F.O.R. BASIS

Tender No.	Bid Doc. Submission	Bid Opening Date & Time	Earnest Money	Description of Job / Items	Qty	COST OF TENDER FORM
LP/T- 2068/24	26-SEP-2024 10:00 a.m.	26-SEP-2024 10:30 a.m.	5%	Supply of Water Meter 2" (must be equipped with flanges on both sides) Make: ELSTER/KITZ/EQ	12 Nos	Download from PSPC Website (Free of Cost)
				Supply of Water Meter 4" (must be equipped with flanges on both sides) Make: ELSTER/KITZ/EQ	01 No	
				Supply of Water Meter ¾ inch" (must be equipped with flanges on both sides) Make: ELSTER/KITZ/EQ	03 Nos	
				Supply of Water Meter 1" (must be equipped with flanges on both sides) Make: ELSTER/KITZ/EQ	12 Nos	

Tender documents along with Specification / BOQ / Detail are available at PSPC website "www.pspc.gov.pk".

1	TENDER DOCUMENTS CONTAINING THE GENERAL CONDITIONS OF THE CONTRACT, INCLUDING TECHNICAL DETAILS / SPECIFICATIONS, ETC., ARE AVAILABLE ON THE PSPC PVT. LTD. WEBSITE. BIDDER(S) ARE REQUIRED TO DOWNLOAD COMPLETE BID/TENDER DOCUMENT AND DROPPED IN THE TENDER BOX PLACED AT P.S.P.C PVT. LTD. FACTORY MAIN GATE OF PAKISTAN SECURITY PRINTING CORPORATION PVT. LTD. (PSPC) FACTORY, JINNAH AVENUE, MALIR HALT, KARACHI ON OR BEFORE ABOVE-MENTIONED DATE & TIME BIDDER(S).
2	THE BID(S) ALONGWITH 5% BID SECURITY OF THE TOTAL VALUE OF BID AMOUNT (EXCLUDING DUTIES & TAXES) IN THE FORM OF PAY ORDER / DEMAND DRAFT (CHEQUES WILL NOT BE ENTERTAINED) OR AN UNCONDITIONAL BANK GUARANTEE ENFORCEABLE IN PAKISTAN IN FAVOUR OF "PAKISTAN SECURITY PRINTING CORPORATION PVT. LTD." AND TENDER DOCUMENT MAY BE ADDRESSED TO "TENDER OPENING COMMITTEE". IN CASE OF HOLIDAY, THE BIDS WILL BE OPENED ON THE NEXT WORKING DAY.
3	BIDDER(S) MUST FILL ALL THE REQUIRED FIELDS BY PROVIDING A SIGNATURE AND STAMP ON EACH PAGE. NON-COMPLIANCE WILL LEAD TO THE REJECTION OF THE BID THEN AND THERE. PSPC RESERVES THE RIGHT TO REJECT ALL BIDS OR PROPOSALS AT ANY TIME PRIOR TO THE ACCEPTANCE OF A BID OR PROPOSAL.
4	ONLY TECHNICAL BIDS WILL BE OPENED ON THE TENDER OPENING DATE. TECHNICALLY COMPLIANT BIDS WILL QUALIFY FOR OPENING OF FINANCIAL BIDS. CONDITIONAL / INCOMPLETE BIDS WILL NOT BE CONSIDERED.
5	OUTER COVER OF THE ENVELOPE MUST BE MARKED CLEARLY WITH THE BID NUMBER.
6	BIDS WILL BE OPENED IN PRESENCE OF THE BIDDER(S), WHO DESIRE TO ATTEND. CONDITIONAL / INCOMPLETE BID DOCUMENT WILL NOT BE CONSIDERED. OTHER TERMS & CONDITIONS AS PER TENDER DOCUMENT.
7	DETAIL / SPECIFICATION / BOQ ATTACHED WITH TENDER DOCUMENT. IN CASE OF ANY QUERY, PURCHASE DEPARTMENT MAY BE CONTACTED ON UAN - 111-117-772 (EXT-2202, 2213), FAX NO. 021-99248534 DURING WORKING HOURS (MONDAY TO FRIDAY EXCLUDING PUBLIC HOLIDAYS).


DEPUTY GENERAL MANAGER
(PURCHASE)

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