



No.EE/W&P/Notice/H/2022-23/ 2769  
**GOVERNMENT OF GILGIT-BALTISTAN**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**WATER & POWER DIVISION HUNZA**



Dated: 8<sup>th</sup> July, 2024

To,  
The Secretary,  
Information Department  
Gilgit-Baltistan

**Subject: - CORRIGENDUM.**

Enclosed please find herewith an advertisement bearing No.EE/WP/H/Notice/2020-21/2768 dated 8<sup>th</sup> July, 2024 for publication in two national dailies and two local daily newspapers with the following: -

- i) Publication date 10<sup>th</sup> July, 2024.
- ii) One Page Black & White.
- iii) Single page form

It is therefore requested to publish the advertisement as mentioned above, please.

  
**Executive Engineer**  
Water & Power Division  
Hunza

**Copy to:-**

1. The Chief Engineer Water & Power Department Gilgit Region.
2. The Superintending Engineer Water & Power Circle Gilgit.
3. Office copy.
4. 3<sup>rd</sup> copy.



No.EE/W&P/Notice/H//2022-23/ 2768  
**GOVERNMENT OF GILGIT-BALTISTAN**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**WATER & POWER DIVISION HUNZA**



Dated: 08/17 July, 2024

**CORRIGENDUM:**

**Subject: PROVISION OF OVERHEAD AND UNDER GROUND 11KV TRANSMISSION LINE AND PAD MOUNTED TRANSFORMERS TO CUSTOM COMPLEX SOST.**

Tender notice vide letter No.EE/WP/H/Notice/2020-21/2756 dated 2<sup>nd</sup> July, 2024 for the subject noted work was published in print media as well as in PPRA web site vide No.TS542800E, wherein the estimated cost and 2% earnest money were mistakenly showed as (Estimated cost Rs.3536800/- and earnest money Rs.707372/-), now which may be read as **(Estimated cost Rs.34166100/- and 2% earnest money Rs.683322/-)**

Other terms and conditions mentioned in above referred notice will remain unchanged.

**Executive Engineer**  
Water & Power Division  
Hunza

**Copy to:**

1. The Chief Engineer W&P Department Gilgit Region.
2. The Superintending Engineer W&P Circle, Gigit.
3. Office Notice Board.
4. Office copy.
5. 3<sup>rd</sup> Copy.





No.EE/WP/H/Notice/2020-21/ 2786  
**GOVERNMENT OF GILGIT-BALTISTAN**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**WATER & POWER DIVISION HUNZA**



Dated: *27/07/2024* July, 2024

**INVITATION FOR BIDS**

Tenders for the below mentioned work is hereby invited, on the basis of Single stage Single envelop method, from approved Government Contractors/Firms having registration with Pakistan Engineering Council in the appropriate category with specialization code and duly enlisted with the employer:-

S#	Name of Work	Estimated cost	2% earnest money	Cost of bidding documents	Last date of submission	Date & time of opening
1.	Provision of overhead and under ground 11KV transmission line and pad mounted transformers to custom complex at Sost.	3536800	707372	3000	25.07.2024 (10:00AM)	25.07.2024 (11:00AM)

**TERMS AND CONDITIONS**

- Registration with Pakistan Engineering Council in relevant category having specialized codes (EE04 & EE05) duly renewed for the year 2023-24 or 2025.
- Enlistment in Water & Power Department for the year 2024-25.
- Detail of at least 02 Nos. similar nature works completed with documentary proof (Successful completion certificate issued by concerned EE must be attached with application).
- Detail of Projects of similar nature and complexity in-hand (At least 75% work done certificate issued by concerned EE must be attached with application).
- Financial position of firm (50 Million Transaction for the last 06 months and 50 Million credit line).
- All the firms applying through JV, must fulfill the mandatory conditions.
- Firms offering severely unbalance rates must submit the differential amount in shape of CDR along with financial bid.
- Supporting documents must be properly attested and verified.
- Firms must enclose documentary proofs along with application. The documents will examine by a Committee constituted by the undersigned. Bidding documents will be issued to only those firms/contractors who will fulfill the aforementioned conditions.
- The bids must be submitted in the Office of the Executive Engineer Water & Power Division Hunza on or before the date and time mentioned above. No application will be entertained after due date and time.
- Tender forms can be obtained from the office of the undersigned i.e W&P Division Hunza located at Sherabad, Hassanabad Hunza on cash payment (non re-fundable) during office hours.
- Department reserves the right to reject any or all applications; however, reason of rejection will be intimated to the applicants.

*[Signature]*  
**Executive Engineer**  
Water & Power Division  
Hunza  
Ph# 05813-920215

**Copy to:**

1. The Chief Engineer Water & Power Department Gilgit Region.
2. The Superintending Engineer W&P Circle, Gigit.
3. PPRA web.
4. Office Notice Board.





No.EE/W&P/Notice/H/2022-23/ 2757  
**GOVERNMENT OF GILGIT-BALTISTAN**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**WATER & POWER DIVISION HUNZA**



Dated: *me* July, 2024

To,  
The Secretary,  
Information Department  
Gilgit-Baltistan

**Subject: - PUBLICATION OF GOVERNMENT ADVERTISEMENT.**

Enclosed please find herewith an advertisement bearing No.EE/WP/H/Notice/2020-21/2756 dated 2<sup>nd</sup> July, 2024 for publication in two national dailies and two local daily newspapers with the following: -

- i) Publication date 4<sup>th</sup> July, 2024.
- ii) One Page Black & White.
- iii) Single page form

It is therefore requested to publish the advertisement as mentioned above,  
please.

*[Handwritten Signature]*  
**Executive Engineer**  
Water & Power Division  
Hunza

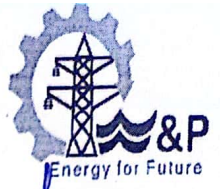
**Copy to:-**

1. The Chief Engineer Water & Power Department Gilgit Region.
2. The Superintending Engineer Water & Power Circle Gilgit.
3. Office copy.
4. 3<sup>rd</sup> copy.





No.EE/WP/H/Notice/2020-21/ 2786  
**GOVERNMENT OF GILGIT-BALTISTAN**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**WATER & POWER DIVISION HUNZA**



Dated: *ma* July, 2024

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**TERMS AND CONDITIONS**

- i. Registration with Pakistan Engineering Council in relevant category having specialized codes (EE04 & EE05) duly renewed for the year 2023-24 or 2025.
- ii. Enlistment in Water & Power Department for the year 2024-25.
- iii. Detail of at least 02 Nos. similar nature works completed with documentary proof (Successful completion certificate issued by concerned EE must be attached with application).
- iv. Detail of Projects of similar nature and complexity in-hand (At least 75% work done certificate issued by concerned EE must be attached with application).
- v. Financial position of firm (50 Million Transaction for the last 06 months and 50 Million credit line).
- vi. All the firms applying through JV, must fulfill the mandatory conditions.
- vii. Firms offering severely unbalance rates must submit the differential amount in shape of CDR along with financial bid.
- viii. Supporting documents must be properly attested and verified.
- ix. Firms must enclose documentary proofs along with application. The documents will examine by a Committee constituted by the undersigned. Bidding documents will be issued to only those firms/contractors who will fulfill the aforementioned conditions.
- x. The bids must be submitted in the Office of the Executive Engineer Water & Power Division Hunza on or before the date and time mentioned above. No application will be entertained after due date and time.
- xi. Tender forms can be obtained from the office of the undersigned i.e W&P Division Hunza located at Sherabad, Hassanabad Hunza on cash payment (non re-fundable) during office hours.
- xii. Department reserves the right to reject any or all applications; however, reason of rejection will be intimated to the applicants.

*[Signature]*  
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Water & Power Division  
Hunza  
Ph# 05813-920215

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3. PPRA web.
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