



## WAPDA TENDER NOTICE

Reference: **B-6-E**

1. The **Chief Engineer/PD, GBHP WAPDA, Hattian** invites sealed bids from the eligible Contractors registered/licensed by the Pakistan Engineering Council (PEC) in C-6 or higher category (with field specialization in CE-10) for the work "**R&M of Barrage Buildings and Allied Areas**" through single stage one envelope method which will be completed in **45** days. The Contractor will show all the original documents i.e. CNIC, PEC registration, Bank Statement of last year attested from concerned branch, registration with Income Tax departments and should be on **Active Tax Payer List (ATL) of FBR**. An affidavit, in original on Rs. 300/- (Rupees Three hundred only) stamp Paper that the bidder has not been blacklisted by Government / semi-government organization / autonomous body, must be attached with bid.
2. A complete set of bidding documents may be purchased by the interested eligible bidder/suppliers/firms on submission of a written application and upon payment of a non-refundable fee of **Rs. 3,000/- (Rupees Three Thousands only)** in favor of Chief Engineer/PD GBHP WAPDA Hattian through **MCB Kamra Bank Account No. 0520406121001272**. Bidders/Firm may acquire the bidding documents from the office of **Superintending Engineer (Civil)-I, GBHP WAPDA Ghazi**, upto **26.02.2025** during working hours.
3. All bids must be accompanied by a Bid Security in shape of CDR amounting to **Rs. 15,000/- (Rupees Fifteen Thousands only)** in favor of **Chief Engineer/PD GBHP Hattian** and delivered to the office of **Chief Engineer/PD GBHP WAPDA, Hattian** on or before **27.02.2025** upto **1100 hrs**. Bids will be opened on the same day at **1130 hrs** in the presence of bidder or their representatives who choose to attend, at the same address.
4. This advertisement is also available on WAPDA & PPRA websites: [www.wapda.gov.pk](http://www.wapda.gov.pk) & [www.ppra.org.pk](http://www.ppra.org.pk).
5. All rights are reserved as per PPRA rules 2004.

**Chief Engineer/PD  
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**PRD(L)/WAPDA/336(2024-25)**