

DD 84

**PUBLIC PROCUREMENT REGULATORY  
AUTHORITY (PPRA)**

**CONTRACT AWARD PROFORMA – I  
(As per Rule 47 of PP Rules, 2004)**

**To Be Filled And Uploaded on PPRA Website In Respect  
of All Public Contracts of Works, Services and Goods**

- NAME OF THE ORGANIZATION/DEPTT. National Disaster Management Authority, Islamabad
- FEDERAL / PROVINCIAL GOVT. Federal Government
- TITLE OF CONTRACT. Supply of Core Furser (Syringe Pump) ✓
- TENDER NUMBER Emergency Procurement ✓
- BRIEF DESCRIPTION OF CONTRACT Procurement of Core Furser (Syringe Pump) ✓
- TENDER VALUE PKR 9,540,000/- ✓
- ENGINEER'S ESTIMATE No  
(for civil Works only)
- ESTIMATED COMPLETION PERIOD Within 01 Week after signing of the Agreement ✓
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? No, because this procurement was made for unforeseen pandemic COVID-19 Yes/No
- ADVERTISEMENT :
- (i) PPRA Website N/A Yes / No (Federal Agencies)  
(If yes give date and PPRA's tender number)
- (ii) News Papers N/A Yes / No  
(If yes give names of newspapers and dates)
- TENDER OPENED ON (DATE & TIME) N/A
- NATURE OF PURCHASE Local Local / International
- EXTENSION IN DUE DATE (If any) No Yes / No



23 ndma 22921, G no 2931

- NUMBER OF TENDER DOCUMENTS SOLD N/A  
(Attach list of Buyers)
- WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS N/A Yes / No  
(If yes enclose a copy).
- WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS N/A Yes / No  
(If yes enclose a copy).

➤ WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE \_\_\_\_\_
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE. \_\_\_\_\_
- c) TWO STAGE BIDDING PROCEDURE. \_\_\_\_\_
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE. \_\_\_\_\_

- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC.)

**NDMA in pursuance of emergency situation and as decided by the National Security Committee in its meeting chaired by the Prime Minister of Pakistan on 13<sup>th</sup> March, 2020 due to COVID-19 in the country initiated emergency procurement under the provision of relevant clauses in NDMA act-2010 (Clause 32) and PPRA-Rule 2004 (42-C-V).**

- WHO IS THE APPROVING AUTHORITY **National Authority, NDMA.**

- WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING. **Yes**
- NUMBER OF BIDS RECEIVED N/A
- WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER N/A Yes / No
- WHETHER INTEGRITY PACT WAS SIGNED Yes Yes / No



**PUBLIC PROCUREMENT REGULATORY**  
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**(As per Rule 47 of PP Rules, 2004)**

**CONTRACT AWARD PROFORMA – II**

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**of All Public Contracts of Works, Services & Goods**

➤ NUMBER OF BIDDERS PRESENT AT THE TIME OF  
OPENING OF BIDS N/A

➤ NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Bio Care Health ✓  
Pvt Ltd. Address Office # 607, 6<sup>th</sup> Floor Kohesitan Tower, Opposite AFIC  
Hospital, Saddar, Rawalpindi.

➤ RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATED BID).

N/A

➤ NEED ANALYSIS (Why the procurement was necessary?) \_\_\_\_\_  
On the direction of National Command & Operation Centre and Federal  
Government for dissemination / distribution to National and Provincial  
Health System for COVID-19 Patients.

➤ IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE  
REASONS (Briefly describe) No Extension was made



- WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS **N/A** Yes / No
  - DATE OF CONTRACT SIGNING **25<sup>th</sup> March, 2020** ✓  
(Attach a copy of agreement)
  - CONTRACT AWARD PRICE **Nine Million Five Hundred Forty Thousand Only,**  
**(PKR. 9,540,000)** ✓
  - WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS **N/A** Yes / No  
(Attach copy of the bid evaluation report)
  - ANY COMPLAINTS RECEIVED **No** Yes / No  
(If yes result thereof)
  - ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS **No** Yes / No  
(If yes give details)
  - DEVIATION FROM QUALIFICATION CRITERIA **No** Yes / No  
(If yes give details)
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- SPECIAL CONDITIONS, IF Any  
(Give Brief Description) **N/A**
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

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[F.No.2/1/2008PPRA-RA.III]

