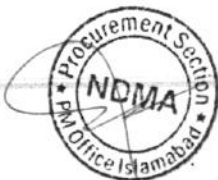


**PUBLIC PROCUREMENT REGULATORY  
AUTHORITY (PPRA)**

**CONTRACT AWARD PROFORMA – I  
(As per Rule 47 of PP Rules, 2004)**

**To Be Filled And Uploaded on PPRA Website In Respect  
of All Public Contracts of Works, Services and Goods**

- NAME OF THE ORGANIZATION/DEPTT. National Disaster Management  
Authority, Islamabad
- FEDERAL / PROVINCIAL GOVT. Federal Government
- TITLE OF CONTRACT. Supply of Core Fusion (Infusion Pump) CF-250
- TENDER NUMBER Emergency Procurement
- BRIEF DESCRIPTION OF CONTRACT Procurement of Core Fusion  
(Infusion Pump) CF-250
- TENDER VALUE PKR 5,300,000/-
- ENGINEER'S ESTIMATE No  
(for civil Works only)
- ESTIMATED COMPLETION PERIOD Within 01 Week after signing of the  
Agreement
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL  
PROCUREMENT PLAN? No, because this procurement was made for  
unforeseen pandemic COVID-19 Yes/No
- ADVERTISEMENT :
- (i) PPRA Website N/A Yes / No (Federal Agencies)  
(If yes give date and PPRA's tender number)
- (ii) News Papers N/A Yes / No  
(If yes give names of newspapers and dates)
- TENDER OPENED ON (DATE & TIME) N/A
- NATURE OF PURCHASE Local Local / International
- EXTENSION IN DUE DATE (If any) No Yes / No



23 ndma 16421.0

PCN 2839

- NUMBER OF TENDER DOCUMENTS SOLD N/A  
(Attach list of Buyers)
- WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS N/A Yes / No  
(If yes enclose a copy).
- WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS N/A Yes / No  
(If yes enclose a copy).

➤ WHICH METHOD OF PROCUREMENT WAS USED: - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE \_\_\_\_\_
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE. \_\_\_\_\_
- c) TWO STAGE BIDDING PROCEDURE. \_\_\_\_\_
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE. \_\_\_\_\_

- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED WITH BRIEF REASONS (i.e EMERGENCY, DIRECT CONTRACTING, NEGOTIATED TENDERING ETC.)

NDMA in pursuance of emergency situation and as decided by the National Security Committee in its meeting chaired by the Prime Minister of Pakistan on 13<sup>th</sup> March, 2020 due to COVID-19 in the country initiated emergency procurement under the provision of relevant clauses in NDMA act-2010 (Clause 32) and PPRA-Rule 2004 (42-C-V).

- WHO IS THE APPROVING AUTHORITY National Authority, NDMA.

- WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING. Yes
- NUMBER OF BIDS RECEIVED N/A
- WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER N/A Yes / No
- WHETHER INTEGRITY PACT WAS SIGNED \_\_\_\_\_ Yes Yes / No



**PUBLIC PROCUREMENT REGULATORY**  
**AUTHORITY (PPRA)**  
**(As per Rule 47 of PP Rules, 2004)**

**CONTRACT AWARD PROFORMA – II**

**To Be Filled And Uploaded on PPRA Website In Respect**  
**of All Public Contracts of Works, Services & Goods Worth**

- NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS N/A
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Bio Care Health Pvt Ltd. Address Office # 607, 6<sup>th</sup> Floor Kohesitan Tower, Opposite AFIC Hospital, Saddar, Rawalpindi.
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATED BID).  
N/A
- NEED ANALYSIS (Why the procurement was necessary?) \_\_\_\_\_  
On the direction of National Command & Operation Centre and Federal Government for dissemination / distribution to National and Provincial Health System for COVID-19 Patients.
- IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS (Briefly describe) No Extension was made



➤ WHETHER NAMES OF THE BIDDERS AND THEIR PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS **N/A** Yes / No

➤ DATE OF CONTRACT SIGNING **26<sup>th</sup> March, 2020**  
(Attach a copy of agreement)

➤ CONTRACT AWARD PRICE **Five Million Three Hundred Thousand Only,**  
**(PKR. 5,300,000)**

➤ WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS **N/A** Yes / No  
(Attach copy of the bid evaluation report)

➤ ANY COMPLAINTS RECEIVED **No** Yes / No  
(If yes result thereof)

➤ ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS **No** Yes / No  
(If yes give details)

➤ DEVIATION FROM QUALIFICATION CRITERIA **No** Yes / No  
(If yes give details)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

➤ SPECIAL CONDITIONS, IF Any  
(Give Brief Description)

**N/A**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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[F.No.2/1/2008PPRA-RA.III]

