



OFFICE OF THE  
DSP/CHIEF PATROL OFFICER  
NATIONAL HIGHWAYS & MOTORWAY POLICE  
MOTORWAY ZONE, SECTOR E-35  
LINES HQ, HAZARA MOTORWAY NORTH, ABBOTTABAD  
PH# 0992-402280 EMAIL: Storehazarae35@gmail.com

No. 02/Store/NHMP/E-35/2023-24/

11-SEP 2024

**PUBLIC PROCUREMENT REGULARITY AUTHORITY (PPRA)**  
**(AS PER RULE-47 OF PP RULES, 2004)**


**CONTRACT AWARD PROFORMA –II**

**TO BE FILLED AND UPLOADED ON PPRA WEBSITE IN RESPECT OF ALL PUBLIC CONTRACTS OF WORKS, SERVICES AND GOODS.**

- ✓ NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS **02**
- ✓ NAME AND ADDRESS OF SUCCESSFUL BIDDERS **Vibrant Solutions Associates**  
**JR ENTERPRISES RAWALPINDI**
- ✓ RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
**1<sup>ST</sup> Vibrant Solutions Associates** **Rs. 14,93,706/-**  
**2<sup>ND</sup> JR ENTERPRISES RAWALPINDI** **Rs. 706,260/-**  
(i.e. 1<sup>ST</sup>, 2<sup>ND</sup> & 3<sup>RD</sup> EVALUATED BID)
- ✓ NEED ANALYSIS (WHILE THE PROCUREMENT WAS NECESSARY) **TO MEET THE NECESSARY REQUIREMENTS OF THE DEPARTMENT**
- ✓ IN CASE OF EXTENSION WAS MADE IN RESPONSE TIME, WHAT WERE THE REASONS **No**
- ✓ WHETHER NAME OF BIDDERS AND THEIR PRICES WERE READOUT AT THE TIME OF OPENING OF BIDS **YES**
- ✓ DATE OF CONTRACT SIGNING (ATTACH THE COPY OF AGREEMENT) **13-05-2024**
- ✓ CONTRACT AWARD PRICE **Rs. 21,99,966**
- ✓ WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS (ATTACH COPY OF BID EVALUATION REPORT) **YES**
- ✓ ANY COMPLAINT RECEIVED (IF YES RESULT THEREOF) **NIL**
- ✓ ANY DEVIATION FROM SPECIFICATION GIVEN IN TENDER NOTICE / DOCUMENTS (IF YES GIVE DETAILS) **NIL**
- ✓ DEVIATION FROM QUALIFICATION CRITERIA (IF YES GIVE DETAILS) **NIL**
- ✓ SPECIAL CONDITION IF ANY (GIVE BRIEF DESCRIPTION) **NIL**

**(HAMID ALI BANGASH)**  
DSP/Chief Patrol Officer (LHQ)  
Secretary Purchase Committee  
NH&MP E-35, Abbottabad

- 1) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE **NIL**
- PLEASE SPECIFY IF ANY OTHER METHOD OF PROCURMENT WAS ADOPTED WITH BRIEF **NIL** REASONS (I.e Emergency, Direct Contracting, Negotiated Tendering etc)
- Who is the approving authority **(ADDL. IGP NORTH REGION)**
- ✓ WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING. **N/A**
- ✓ NUMBER OF BIDS RECEIVED **02**
- ✓ WHETHER THE SUCCESSFUL BIDDER WAS LOWEST BIDDER **YES**
- ✓ WHETHER INTEGRITY PACT WAS SIGNED **N/A**

  
**(HAMID ALI BANGASH)**  
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No. /Store/NHMP/E-35/2023-24/

11- SEP , 2024

**PUBLIC PROCUREMENT REGULATORY AUTHORITY (PPRA)**

**CONTRACT AWARD PROFORMA-I**

**(As Per Rule 47 of PP Rules, 2004)**

**To be filled and uploaded on PPRA Website In Respect of All Public Contracts of Works, Services and Goods.**

NAME OF THE ORGANIZATION/DEPTT. **NATIONAL HIGHWAYS & MOTORWAY POLICE SECTOR E-35 ABBOTTABAD**

- FEDERAL/PROVINCIAL GOVT. **FEDERAL GOVERNMENT**
- TITLE OF CONTRACT **PURCHASE OF COMPUTER STATIONERY**
- TENDER NUMBER **No. 06/SSP/E-35/NHMP/2023-24/ PPRA Ref # TS535992E**
- BRIEF DESCRIPTION OF CONTRACT **PURCHASE OF COMPUTER ITEMS OF SECTOR E-35**
- TENDER VALUE **Rs. 21,99,966/-**
- ENGINEER'S ESTIMATE **N/A**
- ESTIMATED COMPLETION PERIOD **30-06-2024**
- WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN **YES**
- ADVERTISEMENT:
- PPRA Website **TS535992E 29-03-2024**
- NHMP WEBSITE **29-03-2024**
- News. Papers **Nil**
- TENDER OPEN ON (DATE & TIME) **TECHNICAL 16-04-2024 11.00HRS**  
**FINANCIAL 23-04-2024 11.00HRS**
- NATURE OF PURCHASE **LOCAL**
- EXTENSION IN DUE DATE (IF ANY) **N/A**
- NUMBER TENDER DOCUMENTS SOLD **NILL**
- WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENTS **YES**
- COPY ENCLOSED**
- WHICH METHOD OF PROCUREMENT WAS USED:-
- i) SINGLE STAGE ONE ENVELOPE PROCEDURE **NIL**
- j) SINGLE STAGE TWO ENVELOPE PROCEDURE **YES**
- k) TWO STAGE BIDDING PROCEDURE **NIL**